OR REVENUE STAMPS HER

AFFIX "RIDFRS"

## Statutory (ILL:NOIS)

(Corporation to Individual)

re uging or acting under this form. We thereid, including any weresty of merc

THE GRANTOR LANDOWNERS INVESTMENT, of 4114 West 63rd Street, Chicago

a corporation created and existing under and by virtue of the laws of the State of 1111nois and duly authorized to transact business in the State of \_Illinois\_, for and in consideration of the sum of TEN DOLLARS AND NO/100-----

& other good & valuable consider handbaid. and pursuant to authority given by the Board of . D.1 rectors ... of said corporation, CONVEYS and WARRANTS to

JOY S. ROOKER of

780 S. Federal, #607, Chicago, Illinois

, AME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of \_\_\_Cook in the State of Illinois, to wit:

UNIT 5209-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STATFORD ON INGLESIDE CONDOMINIUM AS DETITIENTED AND DEFINED IN THE DECLARATION RECORDED AS DOCUME'T NUMBER 89308394, IN THE SOUTHWEST 1/4 OF SECTION 11, TOWN HIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to easements, coverants, restrictions of record and real estate taxes for the year 1993 and subsequent years.

PermanentReal Estate Index Number(s): 20- 1-308-024-1014, Volume 254.

Address(es) of Real Estate: 5209 S. Ingles de, Unit 15, Chicago, Illinois 60615

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) 89308394 : ...: a..d to General Taxes

for 1993 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereco affixed, and has caused its name to be signed to these presents by its ... \_\_\_\_ President, and attested by its \_\_\_ \_, 19\_94 day of April

LANDOWNERS INVESTMENT, INC.

**IMPRESS** CORPORATE SEAL HERE

NAME OF CORPORATION

TED

PRESIDENT

Cook State of Illinois, County of \_ I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that TONY GALLINA \_\_ persona'/y '.nown to me to be the ... President of the

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corporation, and TED MACHNICKI ... personally known to me to be \_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such. President and \_\_\_ \_\_Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_6th

day of April

94316480

(The Above Space For Recorder's Use Only)

94316480

DEPT-01 RECORDING \$23. 140014 TRAN 1335 04/08/94 11:04:00 47230 \$ \$-94-316480 COOK COUNTY RECORDER

Commission expires June 11th Andrew M. Viola, Attorney at Law This instructent was prepared by \_\_

4114 West 63rd Street, Chicago, Illinois 60629

Mara Lee Berresheim Hyabt Legal Services

122 S. Michigah Ave. Suite 1340

60603 Chicago, I1.

(City, State and Zen

SEND SUBSEQUENT TAX BILLS TO

Jay S. Rooxer

5209 So. Ingleside Unit 1S

Chicago, Illinois 60615 City, State and Zigit

MAIL TO:

