

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT #978415
PREPARED BY: S. PORTER

WHEN RECORDED, RETURN TO:

94316606

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JAMES E BREECE AND SUSAN P BREECE, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JULY 3, 1984, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 27165859 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:
SEE ATTACHED/OTHER SIDE

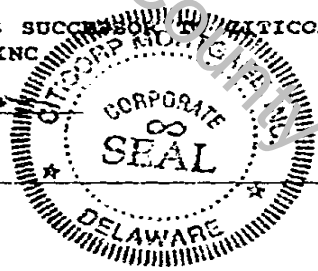
TAX IDENTIFICATION #1011415025 COMMONLY KNOWN AS: . DEPT-01 RECORDING \$23.00
2727 PAYNE . T#0011 TRAN 1152 04/08/94 09:23:00
EVANSTON, IL . #3957 # *-94-316606
60201-2027 . COOK COUNTY RECORDER

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., HATH HERETO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON MARCH 31, 1994.

CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC.

BY: Marsha A. Kovcesi
MARSHA A. KOVCESI
ASSISTANT SECRETARY



STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. KOVCESI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AT HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MARCH 31, 1994.

MARK E. LESCH
NOTARY PUBLIC - NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES JAN 24, 1998

Mark E. Lesch
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to:
~~Mrs Mrs Breece
2727 Payne Street
Evanston, Ill. 60201~~

2300

70234

REI

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UNOFFICIAL COPY

PARCEL 1:

LOT 11 AND THE WEST 20 FEET OF LOT 12 IN ARTHUR DUNAS 2ND ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF LOTS 1 TO 5 AND 11 TO 15 INCLUSIVE IN BLOCK 3 IN A. MC DANIEL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED SOUTH OF EWINGS ADDITION AND WEST OF COUNTY ROAD IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST HALF OF VACATED ALLEY LYING EAST OF AND ADJOINING LOT 11 AND THE SOUTH 50 FEET OF THE WEST HALF OF SAID VACATED ALLEY ADJOINING PARCEL 1 IN COOK COUNTY, ILLINOIS.

94316606.00

Property of Cook County Clerk's Office