

UNOFFICIAL COPY

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

94316767

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24767

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 29TH day of NOVEMBER 19 90, made and executed by JAE M. LEE AND YOUNG KI LEE, HIS WIFE of the first part, to FIREMAN'S FUND MORTGAGE CORPORATION of the second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 90598730, Registered Land Certificate No. _____

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF"

5455 N. California
Chgo, IL 60625

PIN #13-12-210-059-1010 VOL. 332

Is fully paid, satisfied and discharged.

Dated this 24TH day of MARCH 19 94

Source One Mortgage Services Corporation
F/K/A: Fireman's Fund Mortgage Corporation
F/K/A: Manufacturers Hanover Mortgage Corporation
Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Tara Adams
Tara Adams

BY: Joyce Boka
Joyce Boka, Assistant Vice President

Betty Wood
Betty Wood

BY: Douglas A. Wright
Douglas A. Wright, Asst. Vice President

State of Michigan)
County of Oakland)

DEPT-01 RECORDING
T#0011 TRAN 11/04/08/94 13:38:00
\$4119 + *-94-316767
COOK COUNTY RECORDER

On this 24TH day of MARCH 19 94 before me appeared Joyce Boka and Douglas A. Wright to me personally known who, being by me duly sworn, did say that they are respectively the Assistant Vice President and Assistant Vice President of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Joyce Boka and Douglas A. Wright acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: _____
NOTARY PUBLIC-WAYNE COUNTY, MICH.
ACTING IN OAKLAND CO., MI
MY COMMISSION EXPIRES 08-27-98

Nora [Signature]
Notary Public, County, _____

23.50

WHEN RECORDED RETURN TO:

J. Lee
5455 N. California
Unit 22
Chgo, IL 60625

DRAFTED BY: RAE ROBERTSON
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

Rae Robertson

6925915
CIT

UNOFFICIAL COPY

UNIT 2D IN 5445-55 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 844 TO 849, BOTH INCLUSIVE, IN WILLIAM H. BRITGAN'S BUDDONG WOODS GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE, AND EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING WEST OF LINCOLN AVENUE IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26,608,850 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office

2010/05/16