

STATE OF ILLINOIS
TOWN/COUNTY: Cook
LOAN NO. 025849659 (John Willis)
PAYOFF DATE: February 28, 1994

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: John Willis
Co-Mortgagor: Lisa M. Willie
Property Address: 3825 WEST 123RD STREET ALSIP, IL 60658-3724

Mortgagee: Alsip Bank & Trust
Date of Mortgage: June 14, 1991
Date Recorded: June 28, 1991
Book:
PIN #: 24-26-304-074/1027
Clerk's File #: 91116932

DEPT-01 RECORDING \$23.50
T\$0000 TRAN 7172 04/08/94 10:22:00
\$3419 \$ *94-316977
COOK COUNTY RECORDER

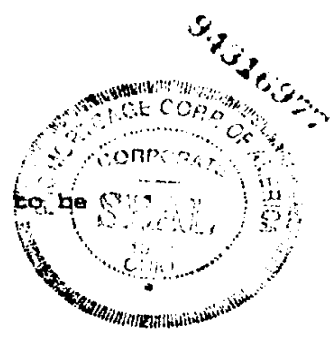
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

SEE ATTACHED LEGAL DESCRIPTION

and recorded in the records of Cook COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 21, 1994.

PNC Mortgage Corp. of America
F/K/A Sears Mortgage Corporation



[Signature]
Witness

[Signature]
Elizabeth C. Head
Assistant Vice President

[Signature]
Witness

[Signature]
Daniel J. Sivak
Assistant Secretary

STATE OF ILLINOIS) ss
COUNTY OF LAKE)

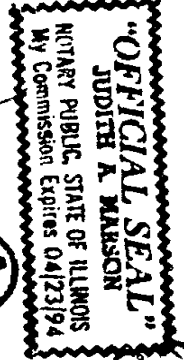
On this March 21, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Daniel J. Sivak, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
NOTARY PUBLIC

When recorded mail to:
JOHN WILLIS
4508 WEST 124th Street
ALSIP, IL 60658-3724

PREPARED BY:
PNC Mortgage Corp. of America
Rosanne Shoemaker
568 Atrium Drive
Vernon Hills, IL 60061



\$23.50 Fd

UNOFFICIAL COPY

UNIT NUMBER 3-201 IN VILLAGE GREEN UNIT NUMBER 5 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN SCHWARTZ AND ORNOFF'S ADDITION TO ALSIP WOODS SOUTH A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE WEST 505.10 FEET THEREOF); LYING NORTH OF THE CENTER LINE OF CALUMET FEEDER AS CONSTRUCTED FROM RECORDS OF SHERIFF'S SUBDIVISION, (EXCEPT THAT PART TAKEN FOR ALSIP WOODS SOUTH) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26591132, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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