THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94316035

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, F1. 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alverto Trujillo and trene Trujillo, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 31st day of December, 1986, and recorded on the 8th day of January, 1987 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 87013893, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to

The South 33' of Lot 4 in Block 1 in the subdivision of Blocks 1 and 2 in the subdivision of the W 1/2 of the NE 1/4 of the W 1/2 of the SE 1/4 of the NE 1/4 of section 29, Twsp. 39 N, Range 13, E of the 3rd P.M., in Cook County, Illinois

PIN# 16-29-200-012

Assignment of Mortgage from Midwest Funding Corporation to Lyons Mortgage Corporation recorded on the 8th day of January, 1987, Document Number 87013894 in Cook County, State of Illinois.

Assignment of Mortgage from Ly as Mortgage Corporation to Chase Home Mortgage Corporation recorded on the 31st day of December, 1987, Document Number 87683143 in Cook County, State of Illinois.

together with all the appurtenances and privil gos thereunto belonging or appertaining.

Address(es) of premises: 2231 S Austin Blvd. Ciccro, IL 60650-0000-000

Witness our hands and scals this 9th day of March, 1994. Chase Home Mortgage Corporation

aura S. Holcomb Asst. Vice President

Elon Meintosh Assistant Secretary

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COOK COUNTY RECORDER 98091*5-*96-* # Ibût# 1\$6666 1868 3363 04/08/94 08:48:u0

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State of Florida 59HIQMOOBS 10-1430 County of Hillsborough

Prepared by: Mark Higgenhothen Chase Home Mortgage Corporation

4915 Independence Farkway

Tampa, FL 33634-7540

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Laura S. Holcomb and Elon McIntosh, personally known to me to be the same person(s) whose name s are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation ree and voluntary act for the uses and purposes therein set forth.

A THURSON WOOD THE THE PARTY OF THE PARTY OF

Given under my hand and official seal this 9th day of March, 1994.

KATHRYN A. PFEIFFER COMMISSION / CC303539 EXPIRES August 3, 1997 Bru TROY FAN BRURANCE, MC

Loan Number: 6000002834162

County of Cook Investor Number 070

Investor Loan Number: 1314809900

il sat.dot revised 6/3/93

Box 64

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