#### UNOFFICIALICOPY

#### KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO consideration of One Dollar, and other good and valuablé considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto JAMES G. BRAHOS AND BESSIE KOCLANIS A/K/A/ BESSIE BRAHOS, HIS WIFE 94314319

94316119

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 8/8/89 and recorded in the Recorder's Office of COOK County, in the 89391469 State of Illinois, on 8/22/89 , as Document Number , in, on or to the premises therein described as follows, to wit:

LEGAL DESCRIPTION ATTACHED

94316719

DEPT-01 RECORDINGS T49999 TRAN 3368 04/00/94 13:10:00 \$1625 \$ \*-94-316119

CODE COUNTY RECORDER

JONE CE PROPERTY ADDRESS: 6214 N. NAVAJO, CHICAGO, IL

situated in the County of , and State of Illinois, together with all the COOK appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY has hereunto caused its corporate name to be set by its a ithorized officer, this date

13-04-108-071 13-04-108-072

Permanent real estate tax index number

Vice President OWNER

Contract of the second

PROTECTION OF RECORDER BE FILED IN WHOSE OFFICE MORTGAGE

AFTER RECORDING RETURN TO: ADRIENNE MCCORD THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET, B-A CHICAGO, IL 60675

THIS INSTRUMENT WAS PREPARED BY: THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET CHICAGO, IL 60675 ATTN: CHRISTINE PRISTO, ESQ.

STATE OF ILLINOIS County of COOK SS.

, a Notary Public in and for said County, in the State ADRIENNE MCCORD aforesaid, do hereby certify that JAMES BARZANO 2HD Vice President of THE NORTHERN TRUST COMPANY , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth,

لتنج

My Commission Expire

"OFFICIAL SEAL" ADRIENNE McCORD Notary Public, State of Illinois My Commission Expires Jan. 19, 1997

The Northern Trust Company

Box 180

given under my liand and Notarial Scal, this date

# -NTC003 13119

### **UNOFFICIAL COPY**

Proportion of Cook County Clerk's Office

# UNOFFICIAL COPY

LCT 15 (EXCEPT THE NORTHEREASTERLY 128 FEET MEASURED ON THE HORMHESTERLY LINE OF NAVAJO AVENUE) IN KNUTH'S SURDIVISION OF THE SOUTH PAST 3 ACRES OF THE SOUTH WEST 1/2 OF LOT 26 IN CODEN AND JONES SUBDIVISION OF THE BRONSON TRACT IN CALDWELL HESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

ALSO.

THE SOUTHWESTERLY 49 FEET FO THE NORTHEASTERLY 177 FEET OF THE SOUTHEASTERLY 101 FEET OF THE NORTHWESTERLY 1 ACRE OF THE SOUTHEASTERLY 4 ACRES OF THE SOUTHWESTERLY 1/2 OF LOT 26 IN OGDEN AND JONES SUBDIVISION OF BRONSON TRACT IN CALDWELL RESERVE Oberty Ox Cook County Clerks IN TOWNSHIP 40 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

94316119 69391469

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Property of Cook County Clerk's Office