

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto GARY G. WIESMAN AND YVETTE D. WIESMAN, HUSBAND AND WIFE

94316130

94316130

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 10/16/87 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on 10/30/87, as Document Number 87587894, in, on or to the premises therein described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED

94316130

94316130

DEPT-01 RECORDINGS \$27.00  
129999 TRAN 3368 04/08/94 13:13:00  
\$1637 \* -94-316130  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 1000 NORTH LAKE SHORE DR., CHICAGO, IL

situated in the County of COOK, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY has hereunto caused its corporate name to be set by its authorized officer, this date 3/25/94

17-03-204-064-1061  
17-03-204-064-1059

Permanent real estate tax index number

By Walter C. Stephen  
2ND Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AFTER RECORDING RETURN TO:  
ADRIENNE MCCORD  
THE NORTHERN TRUST COMPANY  
50 S. LASALLE STREET, B-A  
CHICAGO, IL 60675

THIS INSTRUMENT WAS PREPARED BY:  
THE NORTHERN TRUST COMPANY  
50 S. LASALLE STREET  
CHICAGO, IL 60675  
ATTN: CHRISTINE PRISTO, ESQ.

STATE OF ILLINOIS  
County of

) ss.  
)

I, \_\_\_\_\_, a Notary Public in and for said County, in the State of Illinois, Vice President of \_\_\_\_\_, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of \_\_\_\_\_ for the uses and purposes therein set forth.

My Commission Expires:

"OFFICIAL SEAL"  
ADRIENNE MCCORD  
Notary Public, State of Illinois  
My Commission Expires Jan. 19, 1997

Given under my hand and Notarial Seal, this date

March 25, 1994 93.00  
Adrienne McCord

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10/10/2010

Property of Cook County Clerk's Office

10/10/2010

Property of C

UNIT #25-'A' AND UNIT #25-'C', IN THE 1000 LAKE SHORE PLAZA CONDOMINIUM AS DELINEATED ON SURVEY OF THAT PART OF LOT 'A' DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTH EAST CORNER THEREOF; THENCE WEST PERPENDICULARLY TO SAID EAST LINE, 114.58 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTH PORTION OF SAID LOT 'A'; THENCE NORTH ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, 24.605 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID LOT, 55.52 FEET, MORE OR LESS TO

A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE, 7.95 FEET, MORE OR LESS, TO THE CORNER OF THE NORTH PORTION OF SAID LOT; THENCE EAST, 32.99 FEET ALONG THE WEST LINE OF THE NORTH PORTION OF SAID LOT TO A POINT ON THE WEST LINE TO THE SOUTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE OF SAID SOUTH WEST CORNER OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE SOUTH EAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING; SAID LOT BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2, POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, IN THE NORTH 1/2 OF BLOCK 7 AND PART OF LOT 21 IN COLLINS' SUBDIVISION OF THE SOUTH 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 OF THE SEVENTH PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MADE BY SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION UNDER TRUST AGREEMENT AMANUATED TRUST AND SAVING BANK, AS TRUSTEE NUMBER 3067, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23675015; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. UNDIVIDED .641 PER CENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPT THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY), HEREINAFTER PROPERTY, IN COOK COUNTY, ILLINOIS.

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