#### KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto CARL E. TACK, III AND MARTHA F. TACK, HUSBAND AND WIFE

Joons Ox

94316134

94316134

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 3/10/93 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on 3/23/93, as Document Number 93213277, in, on or to the premises therein described as follows, to wit:

LEGAL DESCAIPTION ATTACHED

94316154

94316134 DEFT-01 RECORDINGS \$23.00
1749999 TRAN 3368 04/08/94 13:14:00
1641 \$ #-94-316134
100K COUNTY RECORDER

PROPERTY ADDRESS; 1195 HAMPICADALE RD., WINNETKA, IL

situated in the County of COOK , and State of Illinois, together with all the appurtenances and privileges thereunto belonging and apper aining.

IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY has, hereunto caused its corporate name to be set by its authorized officer, this date 3/4/94

05-17-300-058-0000

Permanent real estate tax index number

Byllace Quel
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

APTER RECORDING RETURN TO: ADRIENNE MCCORD THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET, B-A CHICAGO, IL 60675

THIS INSTRUMENT WAS PREPARED BY:
THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675
ATTN: CHRISTINE PRISTO. ESQ.

STATE OF ILLINOIS
County of COOK

I ADRIENNE MCCORD

aforesaid, do hereby certify that BLAINE COUCH

, a Notary Public in and for said County, in the State , Vice President of

THE NORTHERN TRUST COMPANY , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of

SS

ADRIENNE McCORD Given under my hand and Notacral Seal, this

My Commission Expired by Complete State of States My Commission Expired by Complete States of St

Military Medical South State

&-NTC603 191101

Property of Cook County Clerk's Office

PSTSTSTS



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007354318 P2 STREET ADDRESS: 1195 HAMPTONDALE ROAD

CITY: WINNETKA COUNTY: COOK

TAX NUMBER: 05-19-300-058-0000

#### LEGAL DESCRIPTION:

LOT 7 AND THAT PART OF LOT 8 LYING WESTERLY OF A LINE DRAWN FROM THE SOUTHWESTERLY CORNER OF LOT 8 TO A POLYN IN THE NORTH LINE OF LOT 8 BEING 10 FEET EASTERLY OF THE HORTHWESTERLY CORNER OF SAID LOT 8 IN CHATFIELDS' RESUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF THE EAST 5 ACRES OF 5/10 NORTHWEST 1/4, 383 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (SAID POINT BEING IN THE SOUTH LINE OF ASHLAND AVENUE); THENCE WEST PARALLEL WITH THE SAID HORTH LINE OF THE NUMBERST 1/4 (ALONG THE SOUTH LINE OF ASHLAND AVENUE) 499.44 FEET MORE OR LESS TO A CONCRETE MOMIMENT IN THE WEST LINE OF THE EAST 1/2 OF SAID NORTHWEST 1/4; THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4, 361.96 FRET TO A TUE,

LESS
OP SAID N.

POINT OF BEL

3.131.131 POINT IN THE NORTHBRLY LINE OF HAMPLONDALE AVENUE; THENCE HORTHEASTERLY ALONG SAID HORTHERLY LINE OF HAMPTONDALE AVENUE, 550.7 FEET MORE OR LESS TO A POINT IN SAID WEST LINE OF THE EAST 5 ACRES 510.25 FEET SOUTH OF SAID NORTH LINE OF SAID NORTHWEST 1/4; THENCE NORTH ALONG SAID WEST LINE OF THE EAST 5 ACRES 127.25 FIFT TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS



Property of Cook County Clerk's Office