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KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto CARL E. TACK III AND MARTHA FRECHETTE TACK, HIS WIFE

200 C

34346435

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 11/16/90 and recorded in the Recorder's Office of COOK County, in the 90577868 State of Illinois, on 11/28/90 , as Document Number , in, on or to the premises therein described as follows, to wit:

LEGAL DESCRIPTION ATTACHED

DEFT-01 RECORDINGS T\$3999 TRAN 3368 04/08/94 13:14:00 \$1642 \$ *-- 94-316135 COOK COUNTY RECORDER

94316135

1195 RAMPTONDALE RD., WINNETKA, IL PROPERTY ADDRESS:

situated in the County of COOK , and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY has hereunto caused its corporate name to be set by its authorized officer, this date

05-17-300-058-0000

Permenent real estato tax index number

PROTECTION THE FOR OF OWNER, THE RECORDER OWNER SHALL BE FILED DEEDS WHOSE OFFICE THE MORTGAGE TRUST WAS FILED.

AFTER RECORDING RETURN TO: ADRIENNE MCCORD THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET, B-A CHICAGO, IL 60675

THIS INSTRUMENT WAS PREPARED BY: THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET CHICAGO, IL 60675 ATTN: CHRISTINE PRISTO, ESQ.

STATE OF ILLINOIS County of COOK) ss.

I ADRIENNE MCCORD

aforesaid, do hereby certify that ELAINE COUCH , a Notary Public in and for said County, in the State Vice President of

THE NORTHERN TRUST COMPANY , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of

log the uses and purposes therein sex forth. Givenfunder my land and Noponal Scal, this date

My Commissional spinotary Public, State of Minich res Jav. 19, 1997

W-NTC003 (9110)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007354318 F2 STREET ADDRESS: 1195 HAMPTONDALE ROAD

CITY: WINNETKA COUNTY: COOK

TAX NUMBER: 05-19-300-058-0000

LEGAL DESCRIPTION:

LOT 7 AND THAT PART OF LOT 8 LYING WESTERLY OF A LINE DRAWN FROM THE SOUTHWESTERLY CORNER OF LOT 8 TO A POINT IN THE NORTH LINE OF LOT 8 BEING 10 FEET EASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 8 IN CHATFIELDS' RESUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MENDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT IN THE WEST LINE OF THE EAST 5 ACRES OF 5'30 NORTHWEST 1/4, 383 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (SAID POINT BEING IN THE SOUTH LINE OF ASHLAND AVENUE); THENCE WEST PARALLEL WITH THE SAID NORTH LINE OF THE NURTHWEST 1/4 (ALONG THE SOUTH LINE OF ASHLAND AVENUE) 499.44 FEET MORE OR LESS TO A CONCRETE MONUMENT IN THE WEST LINE OF THE EAST 1/2 OF SAID NORTHWEST 1/4; THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4, 361.96 FEET TO A POJIT IN THE NORTHERLY LINE OF HEAPTONDALE AVENUE; THENCE NORTHEASTERLY ALONG SAID NORTHERLY LINE OF HAMPTONDALE AVENUE, 550. FERT MORE OR LESS TO A POINT IN SAID WEST LINE OF THE EAST 5 ACRES 510.25 FEET SOUTH OF SAID NORTH LINE OF SAID NORTHWEST 1/4; THENCE NORTH ALONG SAID WEST LINE OF THE EAST 5 ACRES 127.25 PEPP TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

94316135

County Clark's Office



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