

# UNOFFICIAL COPY ASSIGNMENT OF RENTS

94316220

Know all Men by these Presents, That Joseph P. Adamcik and Joan M. Adamcik, his wife (J)  
2215 75th Court, Elmwood Park, Illinois 60635

of the City of Elmwood Park County of Cook and State of Illinois

In consideration of the premises and of One Dollar (\$1) in hand paid, the receipt of which is hereby acknowledged do hereby assign, transfer and set over unto Central Credit Union of Illinois

his executors, administrators and assigns, of the Village of Bellwood County of Cook

and State of Illinois all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter, made or agreed to, or which may be made or agreed to by the grantee herein under the power herein granted it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the grantee herein and especially those certain leases and agreements now existing as follows, to-wit:

THE NORTH 33 1/3 FEET OF LOT 121 IN HILL CREST SUBDIVISION, A  
SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94316220

P.I.N. 12-36-209-009

and assignor do hereby appoint irrevocably the above mentioned assignee

true and lawful attorney in \_\_\_\_\_ name and stand to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or to become due hereafter under each and every the leases or agreements, written or verbal, existing or to hereafter exist, on said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the grantor \_\_\_\_\_ herein \_\_\_\_\_ executors, administrators and assigns, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the undersigned to the said assignee

\_\_\_\_\_ or his clients, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying and confirming all that said attorney may do by virtue hereof.

GIVEN under my hand and seal this 7th day of April A.D. 19 94

RECORDER COOK COUNTY RECORDER  
#1728 \* -94-316220  
149994 TRAM 3376 04/08/94 14:44:00  
DEPT-01 RECORDING 666644

Joseph P. Adamcik (SEAL)  
Joan M. Adamcik (SEAL)

State of Illinois  
County of Cook } ss

2350

Prepared by: M. Hogsett  
Mail to:  
Central Credit Union  
1001 Mannheim Rd.  
Bellwood, Illinois  
60104

I, Minnie Hogsett-Matthews  
a Notary Public in and for and residing in the said County,  
in the State aforesaid, DO HEREBY CERTIFY that Joseph P. Adamcik and  
Joan M. Adamcik  
personally known to me to be the same persons whose names are sub-  
scribed to the foregoing instrument, appeared before me this day in person, and acknow-  
ledged that they signed, sealed and delivered the said instrument as their  
free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ seal this  
"OFFICIAL SEAL" 7th day of April A.D. 19 94  
Minnie Hogsett-Matthews  
Notary Public, State of Illinois  
My Commission Expires Oct. 28, 1996

Minnie Hogsett-Matthews

UNOFFICIAL COPY

**ASSIGNMENT OF RENTS**

TO

FOR RENT OF

No. \_\_\_\_\_ St.

for \_\_\_\_\_ month from \_\_\_\_\_ 19 \_\_\_\_\_

Amount . . . . . \$ \_\_\_\_\_

Property of Cook County Clerk's Office

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