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WHEN RECORDED, RETURN TO:

P.O. BOX 790002

CMI

ST. LOUIS, NO 63179-0002

0255

PREPARED BY: PAT FARRAR	943165
RELEASE OF MORTGAGE BY CORPORATION: WHTTOMHE (SHIPE HE SECTION)	
	Necessary Careenston
_ KNOW ALL MEN BY THESE PRESENTS	, THAT CONTINENTAL BANK, "N'A: , AS TRUSTEE
A COMPORATION ORGANIZED AND EXISTI	NG UNDER AND BY VIRTUE OF THE LAWS OF
HAVING	ITS PRINCIPAL OFFICE AT 231 S LASALLE ST
19TH FL CTO. FOR AND IN CONSIDERAT	ION, OF ONE DOLLAR AND FOR OTHER GOOD AND
VALUABLE CONSIDERATIONS, THE RECEIPT	OF WHICH IS HEREBY CONFESSED, DOES HEREBY
REMISE, CONVEY, RELEASE AND OUIT-CI	AIM UNTO THOMAS E. STEVENS AND LINDA M.
STEVENS HIS WIFE OF THE COUNTY OF C	OOK, STATE OF ILLINOIS, ALL RIGHTS TITLE,
INTEREST. CLAIM OR DEMAND WHATSOEVER	IT MAY HAVE ACQUIRED IN, THROUGH OR BY A
CERTAIN MORTGAGE DEED BEARING THE DA	ATE OF SEPTEMBER 7, 1978, RECORDED IN THE
RECORDER'S OFFICE OF COOK COUNTY IN	THE STATE OF ILLINOIS IN THE BOOK NO. N/A MENT NO. 3044,50 AND CERTAIN
OF RECORDS ON PAGE N/A AS DOCUM	MENT NO. 3044,36 MARD CERTAIN
ASSIGNMENT OF RENTS REGISTERED IN TH	E REGISTRAR'S OFFICE OF COOK AND THE STATE
	HE PREMISES THEREIN DESCRIBED AS FOLLOWS,
TO-WIT:	TALL THE OFTER A MATERIALS MARIE CROVE TO
THE SOUTH HALF OF LOT 8 IN BLOCK FOUR	R (4) IN OLIVER L. WATSON'S MAPLE GROVE TO (1/4) OF SECTION 19, TOWNSHIP 40 NORTH,
RANGE 13, EAS' OF THE THIRD PRINCIPAL	(174) Of SECTION 137 TORNSHIE TO HORINA
RANGE 13, EAST OF THE THIRD PRINCIPAL	u mendinu,
TAX IDENTIFICATION #:13194070280000	COMMONLY KNOWN AS:
MRTMRS STEVENS	
3512 N NARRAGANSETT 01	
CHICAGO, IL	
60634-3801	
and the second of the second o	
THIS RELEASE IS MADE, EXECUTED AND	DELIVERED PURSUANT TO AUTHORITY GIVEN BY
THE BOARD OF DIRECTORS OF SAID CORPOR	
	Notional Cuboccation
	CONTINENTAL BANK, N.A., AS TRUSTEE
	ORATE SEAL TO BE AFFIXED AND THESE
PRESENTS TO BE SIGNED BY	ITS Vice President ON
March 215+ 1994.	
CONTINENTAL BANK, W.A. AS TRUSTEE	
CONTREPIND DAME, MINE, NO INCOME.	().

MATTIN A. Burns Vice Fresident DEPT-01 RECORDING \$23. T\$0014 TRAN 1332 04/08/94 69:11:00 105 + *-94-316355 COOK COUNTY RECORDER \$7105 **\$** ILLINOIS STATE OF)55 COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MATTIN A. Burns personally from to me to be the thought of Continental bank, n.a., as trustee whose name is the subscribed to the foregoing instrument, appeared before me this day in person and Optimity severally acknowledged that as such vice problems. Has signed and delivered the said instrument of writing as vice Problems of Said Corporation, and caused the seal of said corporation to be affixed the personant to authority given by the board of directors of said corporation as his/fix free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON Thick "OFFICIAL SEAL"

90316355

VERONICA G. DAVIS Notary Public, State of Brinois My Commission Expires 3-2-97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



S1388818 Dr-34 940809.33

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Property Contract

Property of County Clerk's Office

94348365