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This Space for Recorder Use Only

RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That Green Treen Financial Corporation, a corporation organized and existing under and by virtue of the Laws of the State of Minnesota having it's principal office at St. Paul and being the party secured in and by a certain mortgage or trust deed executed by WILLIS MILES GLORIA MILES H/W MOZELL MILES and dated the THE 8TH DAY OF NOVEMBER, 1993 and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, page as document number 93988808, ASSIGNMENT RECORDED AS DOCUMENT NO. 93988809, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ALL OF THE PROPERTY LOCATED AT 10505 S WABASH, IN THE CITY/TOWN/VILLAGE OF CHICAGO, COUNTY OF COOK, STATE OF IL, IN WHICH THE BORROWER/OWNER HAS AN OWNERSHIP, LEASEHOLD OR OTHER LEGAL INTEREST. THIS PROPERTY IS MORE PARTICULARLY DESCRIBED ON THE SCHEDULE TITLED "ADDITIONAL PROPERTY DESCRIPTION" WHICH IS ATTACHED HERETO AS EXHIBIT A.

THE BORROWER/OWNER DOES HEREBY AUTHORIZE THE MORTGAGEE/BENEFICIARY/LENDER OR ITS ASSIGNS TO OBTAIN A MORE DETAILED PROPERTY DESCRIPTION AFTER THE BORROWER/OWNER HAS SIGNED THE MORTGAGE/DEED OF TRUST, AND TO ATTACH EXHIBIT A AFTER THE BORROWER/OWNER HAS SIGNED THE MORTGAGE/DEED OF TRUST.

PIN: 25-15-119-002
LOT 34 AND LOT 35 (EXCEPT THE NORTH 12.42 FEET THEREOF) IN SUTCLIFFES SUBDIVISION OF THAT PART OF LOT 3 LYING WEST OF THORMAN ROAD IN THE SUBDIVISION OF LOTS 4, 5, 6, 7 AND 8 OF WEST HALF OF THE WEST HALF OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Witness my hand and seal this 18TH DAY OF MARCH, 1994.

Robley D. Evans
Robley D. Evans
Vice President and Controller

James A. Imsdahl
James A. Imsdahl
Vice President

Denise Baker
Denise Baker
Witness

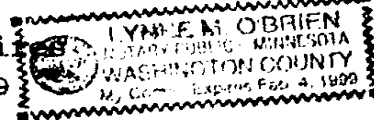
Myndy Schwerbinski
Myndy Schwerbinski
Witness

I, Lynne M. O'Brien, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that Robley D. Evans and James A. Imsdahl, personally known to me as the same persons whose names are subscribed to the following deed appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 18TH DAY OF MARCH, 1994.

Lynne M. O'Brien
Lynne M. O'Brien
Notary Public

My commission expires
February 4, 1999



93317405

Handwritten initials

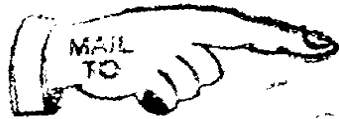
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MAR 1 1994
FBI - CHICAGO



Integrity Office
P.O. Box 1000
Chicago, Illinois 60601