

94317662

RELEASE OF MORTGAGE

Loan No. 02-801462-9

THE ABOVE SPACE FOR RECORDER USE ONLY

94317662

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JACK MICHAELS AND ROCHELLE MICHAELS, HIS WIFE, IN JOINT TENANCY, **SEE SIMPLE AS TO PARCEL ONE, EASEMENT AS TO PARCEL TWO.**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of LAKE County, Illinois, as Document No. 3209471 to the premises therein described to-wit:

Legal on Back

RECORDING RETURN TO:
GOLDEN TITLE
P.O. BOX 910
MT. PROSPECT, IL 60056

94317662

Property Address: 1283 FARNSWORTH LANE, BUFFALO GROVE, ILLINOIS, 60089
Permanent Index Number 15-30-428-095



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagor, or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4 day of MARCH, 1994.

LASALLE TALMAN BANK FSB

Attest: *May C. Kieffer*
Consumer Loan Officer

By: *Ed A. Dulka*
Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

PATRICIA DEMATTEO
LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No _____

Mail to: AFTER RECORDING RETURN TO:

GOLDEN TITLE
P.O. BOX 910
MT. PROSPECT, IL 60056

To: 1312 Evergreen
Palatine IL 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23 90

94317662

Michaela Talman 9320019

UNOFFICIAL COPY

PARCEL I:

Unit O-6 in the Crossings Condominium as delineated on the survey of the following described parcel of real estate: Certain lots in the Crossings North Addition - Block 1 - being a subdivision of part of the Northwest quarter of the Southeast quarter of Section 30 and of part of the Northeast quarter of the Southeast quarter of Section 30, Township 43 North, Range 11, East of the Third Principal Meridian, in Lake County, Illinois, which survey is attached as Exhibit "B" to the Declaration made by LaSalle National Bank, as Trustee under the terms of a Trust Agreement dated July 27, 1972 and known as Trust Number 44448, recorded in the Office of the Recorder of Lake County, Illinois, as Document Number 1642297, together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, in Lake County, Illinois.

PARCEL II:

Easement for the purpose of ingress and egress for the benefit of Parcel I over and upon Lot "A" as shown on plat of the Crossings North Addition Block 1 and more fully described above as Parcel I, in Lake County, Illinois.

DEPT-01 RECORDING \$23.50
T#7777 TRAN 8623 04/08/94 10:33:00
#4554 : LF * - 94 - 317662
COOK COUNTY RECORDER

94517662

03/11/94