FOR THE PROTECTION OF THE FICAL COPY 1317952 OWNER, THIS RELEASE SHALL

BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use only

Accr.# 5001919...

KNOW ALL MEN BY THESE PRESENTS, - That Citibank NA as trunter lor Chase Mortgage Finance, Co. Series 19 92 - D of the County of New York, and State of New York, for and in consideration of the payment of the indebtodness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGE A PECOULAS and PATRICIA J LUSCOMBE, husband and wife heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the <u>list</u> day of <u>January</u>, 19 92, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois, in Book <u>M/A</u> of records, on page <u>M/A</u>, as dowment No. <u>92080243</u>, to the premises therein described as follows situated in the County of Cook State of Illinois, to UNIT HUMBER .7.7 IN BURNIE TREFACE TOWNHOUSES CONDOMINUM AS DELIBERTED ON A SURVEY OF THE PERSONNEL PROPERTY OF THE PERSONNEL PROPERTY.

A TRACT OF LAND ". SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMPRISED OF CERTAIN LOTS IN NORTH ADDITION TO CHICAGO; IN COURTY CLERK'S DIVI; IO) O' THAT PORTION OF UNSUBDIVIEND LANDS LYING BETKERN THE EAST LINE OF NORTH ALULION AND THE WEST LINE OF NORTH CLARK STRENT. IN THE SOUTH EAST 1/4 OF THE SOUTH EAST ... OF SECTION 33, AFORESAID; IN JOHN C. KHUBRY'S SUBDIVISION OF THE RAST 6/ PER OF SUB-LATE 4 AND 5 OF LOTS 7 AND 9 AND OF LOT 6 NORTH OF EUGRNIE STREET IN NORTH ADDITION TO CHICAGO; AND IN ADDITION OF BART OF LOTS 6 AND 7 IN SAID BOATH ADDITION TO CHICAGO; WHICH SURVEY IS ATTACHED AS EXHIBIT "." TO THE DECLARATION OF CONDOMINUM RECORDED DECEMBER 30, 1987 AS DOCUMENT 8/68(77), AS ANENDED FROM TIME TO TIME, TOWNTHER WITH THEIR UNDIVIDED PERCENTAGE 100 MACO 100 MACO 100 AND 100 AND

Assignme islinois; Ortgage recorded on MAR. 10,1993 AS INSTRUMENT 93-1907 88 IN COOK COUNTY, STATE OF ILLIFOIS.
together with all the appurtementes and privileges thereunto belonging or appertaining.

Permanent Real Es	tate Index Number(s): 14-33-414-062-1052	
Address(es) of pr	emises: 1740 N CLARK S' TEET #1717	
Witness our hands	and seals, this FEB 1094 .	
OOK COUNTY	Citibank NA as trustee for Chase Mortgage	
RECORDER	Finance Co., Series 19 <u>12 - D</u>	
FOSE WITH	By: An unit it Vice Presiden	{{{{{{}}}}
LLING MEADOWS	Attest: Agnise Ganangel Senior	

14 ROLLING MEADOWS

> STATE OF New York COUNTY OF New York

94317952

RECORDING 27.00

I, the undersigned, a notary public in and for the said County, In the State aforesaid, DO HEREBY CERTIFY that Kevin D Plein

Assistant Vice President and Denise Banaszek

Senior Trust Officer , personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such <u>authorized corporate officers</u> signed, sealed and delivered the said instrument as <u>Citibank NA\*</u> free and voluntary act for the uses and purposes therein set forth X As Trustee

Given	under	шŻ	hand	and	official	. seal	this	FEB	4,434	<b>t</b>
				May 12	TOP NO.	Pros	revie	) 		
			Carlon		N. N.	tary	Public			AT THE PERSON WITH THE PARTY AND PROPERTY.

This instrument was prepared to Karen Varney

1900 Corporate Blvd.,
Boca Raton, FL 33431 Ste.

94317950

2 2 CD

UNOFFICIAL COPY

(Age 25) Good

Property of Cook County Clerk's Office