CMT T.O. BOX 790002

yst. Louis, Mo 63179-0002 CMI ACCOUNT # 62196118

RREPARED BY: S. CLARK

94317000 RECORDED, RETURN TO: Mack (3.1/cm, Esq.

155 N Michigan Suite 100 Chirago, 7- 60601 (312) 616-4484

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL LOUIS, 670 MASON RIDGE CENTER DRIVE, ST. MO 63141. AND IN ΑТ CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND ASSIGNMENT OF RENTS HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ATKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO NEIL BRILL AND DEBORAH J BRILL, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND ASSIGNMENT OF RENTS BEARING THE DATE JUNE 20, 1973, AND RECORDED IN THE RECORDER'S OFFICE OF COOK BEARING THE DATE JUNE 20, 1973, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 22415345, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. 22481720, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

TAX IDENTIFICATION # 1130318012, 1130318020 COMMONLY KNOWN AS: IL 60645-1923 CHICAGO

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID COPPORATION.

IN TESTIMONY WHEREOF, THE SAID (ITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND TAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON SEPTEMBER 10, 1993.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIRANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND AS BUCCESSON

MORTGA LOAN OF CHICAGO.

BY: <u>\</u> DEBBIE S. MCRPOW

DEBBIE S. MCRPOW

ASSISTANT VI E PRESIDENT

STATE OF MISSOURI )

STATE OF MISSOURI )

THE UNDERSIGNED, A NOTAPY PUBLICIAL MANUAL SAID COUNTY IN THE STATE AFORESAID DOES CERT. FY THAT DEBBIE

S. MCRPOW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORN MORTGARE, INC., A TOLDEY-IN-FACT
FOR CITIBARK, FBS, F/K/A CITICORN SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST PROBRAL BAPTY. AND LOAN
OF CHICAGO, WHOSE MAME, IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED REFORE ME THIS DAY IN VESON AND
SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF
MINITING AS ASSISTANT VICE PRESIDENT OF SAID COMPONATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED
THERETO PURSUANT TO AUTHORITY SIVEN BY THE BOAKD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY
ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPORES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTABIAL SEAL ON SEPTEMBER 10, 1993.

C. LAUER

Notary Public - Notary Seal STATE OF MISSOURI St. Louis County

NOTARY PUBLIC

My Commission Expires: July 13, 1997 FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.





## **UNOFFICIAL COPY**

The North 1/2 of Lot 21 (except the East 99 feet thereof) and lot 22 (except the East 99 feet thereof) (except that part of said lots lying in the West 50 feet of Section 30 taker for widening Western Avenue) in block 7 in Congdon's Ridge Addition to Rogers Park, a Subdivision of the South 50 acres of the Southwest fractional 1/4 of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian In Cook County, Illinois. the North Cook

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