

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

94318412

BOOK: 213166  
LOAN: 599767

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, all the rights, title and interest of undersigned in and to that Mortgage dated 5/14/93, executed by **MARTHA M. MESMER, DIVORCED, NOT SINCE REMARRIED** and recorded in Document No. 93400426, on 5/28/93, COOK County Records, State of Illinois; property being located at 14522 SOUTH LINDER COURT, #PH3, OAK FOREST, IL 60452. Tax ID #: 28-09-100138-1171

COPY ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

REPUBLIC NATIONAL BANK d/b/a  
RESOURCE BANCSHARES MORTGAGE GROUP

*[Signature]*  
By: B. L. KUNAR  
Its: VICE PRESIDENT

Attest:

*[Signature]*  
HEATHER GREEN  
ASSISTANT CASHIER

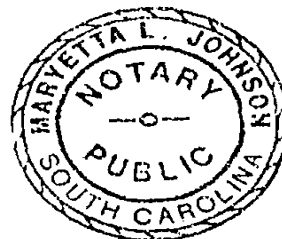
STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

On 1st day of June, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared B. L. KUNAR to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
MARYETTA L. JOHNSON Notary Public  
My Commission Expires: 2/24/02

Prepared by and Return to:  
J. J. HOOKS  
REPUBLIC NATIONAL BANK d/b/a  
RESOURCE BANCSHARES MORTGAGE GROUP  
P.O. Box 7126  
Columbia, SC 29202-7126

01/27/94 CITICORP



94318412

2350

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Property of Cook County Clerk's Office

94515-12

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1170 0001

ILLINOIS - (Single Copy - Filing Manual/Trade Show UNIFORM INSTRUMENT

Form 3014 8/90

M.M. 5-14-93

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

OAK FOREST, Illinois, 60452 (Zip Code) (Property Address)

which has the address of 14522 SOUTH LINDEN COURT #113

93408126

COOK COUNTY RECORDER

146646 TRAN 3989 05/28/93 15:35:00

19303 : 4-93-408422

DEPT-01 RECORDING

433.50

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN: 28-09-100-138-1171 AS DOCUMENT NO. 22907419, AS AMENDED, IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST IN SCARBOROUGH FARE CONDOMINIUM AS DEFINED AND DELETED IN THE DECLARATION RECORDED UNIT 14522 PHS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS convey to Lender the following described property located in COOK County, Illinois:

1ST CAROLINA CORPORATION, A SOUTH CAROLINA CORPORATION which is organized and existing under the laws of THE STATE OF SOUTH CAROLINA ("Borrower"). This Security Instrument is given to P. O. BOX 22207, CHARLESTON, SOUTH CAROLINA 29413

MARTHA M. MESMER, DIVORCED, NOT SINCE REMARRIED, MAY 14, 1993, The mortgagor in

## MORTGAGE

(Please Print Name For Recording Date)

599 767

6122

93408126



RECORD AND RETURN TO: 1ST CAROLINA CORPORATION 24 NORTH MARKET STREET, SUITE 210 CHARLESTON, SOUTH CAROLINA 29402

442815173

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Property of Cook County Clerk's Office