

RELEASE OF MORTGAGE OR TRUST DEED
UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS: *94318848* LOAN NO. 765626-2

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

238

MADE BY STANISLAW MISIURA
WLADYSLAW MISIURA
HIS WIFE

TO HOUSEHOLD BANK, F.S.B.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

TRUSTEE -

94 APR -8 AM 9:29

94318848

ORIGINAL AMOUNT \$ 88,650.00

DATED SEPTEMBER 13, 1989 DATE RECORDED SEPTEMBER 13, 1989

BOOK PAGE DOCUMENT NO. 3824614

CITY OF CHICAGO
COUNTY OF COOK STATE OF ILLINOIS
LEGAL DESCRIPTION (IF REQUIRED)

LOT 13, IN ALBERT J. SCHORSCH IRVING PARK BLVD. GARDENS SECOND ADDITION, A SUBD. OF THE S 7 1/2 ACRES OF THE E 1/2 OF THE E 1/2 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE 3RD P.M., COOK COUNTY, ILLINOIS.

13-20-20-31-6018 W. Dandland Ave. Chicago Ill.

DATE NOVEMBER 8, 1993 FEDERAL HOME LOAN MORTGAGE CORPORATION BY GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. FORMERLY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION.

WITNESSES: (IF REQUIRED) ITS ATTORNEY-IN-FACT

BY: *Rachel Degraw*
RACHEL DEGRAW, ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS.

ON NOVEMBER 8, 1993 BEFORE ME, PERSONALLY APPEARED RACHEL DEGRAW, KNOWN TO ME TO BE THE ASST. SECRETARY OF GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., THE CORPORATION THAT EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION THERETO AS PRINCIPAL AND THE NAME OF GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE CORPORATION, AND THAT SAID GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT

Donna Zikratch
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

BOX 331

74-76-5015

Deleg. Cert. 93 82 7269

94318848

UNOFFICIAL COPY

THIS DOCUMENT IS UNOFFICIAL AND SHOULD NOT BE USED FOR LEGAL PURPOSES. FOR THE ORIGINAL DOCUMENT, PLEASE CONTACT THE COUNTY CLERK'S OFFICE.

THE FOLLOWING INFORMATION IS FILED FOR THE RECORD OF DEEDS IN AND FOR SAID COUNTY AND STATE FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN ORDER TO BE FILED IN THE PUBLIC RECORDS OF THE COUNTY AND STATE.

MADE BY STANISLAW HISSIURA
WŁADYSLAW HISSIURA
HIS WIFE

TO: HOUSEHOLD BANK, F.S.B.

TRUSTEE -

ORIGINAL AMOUNT \$ 88,622.00

DATE RECORDED SEPTEMBER 13, 1989 DATE RECORDED SEPTEMBER 13, 1989

BOOK PAGE DOCUMENT NO. 8824614

CITY OF CHICAGO

COUNTY OF COOK

LEGAL DESCRIPTION (IF REQUIRED)

STATE OF ILLINOIS

LOT 13, IN ALBERT J. SPORCH TRAILING PARK BLVD. GARDENS SECOND ADDITION, A SUBD. OF THE 2.15 ACRES OF THE E 1/2 OF THE S 1/2 OF THE S 1/4 OF THE NW 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE 3RD E.M., COOK COUNTY, ILLINOIS.

DATE NOVEMBER 8, 1988 FEDERAL HOME LOAN MORTGAGE CORPORATION IS THE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. FORMERLY MERRILL LYNCH PIERCE FENNER SMITH MORTGAGE CORPORATION. THIS INSTRUMENT IS REQUIRED BY ITS ATTORNEY-IN-FACT

BY: _____
FRANK LEGAL, ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

ON NOVEMBER 8, 1988 BEFORE ME, PERSONALLY APPEARED FRANK LEGAL, KNOWN TO ME TO BE THE ASST. SECRETARY OF CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., THE CORPORATE NAME THAT EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION. HEREIN I AM PRINTING THE NAME OF CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE CORPORATION AND THAT SAID CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN ORDER TO BE FILED IN THE PUBLIC RECORDS OF THE COUNTY AND STATE.

THIS DOCUMENT WAS PREPARED BY CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., ALSO KNOWN AS MERRILL LYNCH PIERCE FENNER SMITH MORTGAGE CORPORATION, CA 92402

COMMUNITY SAVINGS BANK
4801 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60641

Box 10

MOON RD. 14370-1

