## 94316 AUTOFFICIAL COPY 94318043

RELEASE OF MORTGAGE

LOAN NO. 115081-2

KNOW ALL MEN BY THESE PRESENTS, THAT INDIANA MORTGAGE CORPORATION DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

FIRST NATIONAL BANK OF BLUE ISLAND AS TRUSTEF UNDER TRUST NUMBER 86036, TRUST DATED FEBRUARY 20, 1986

DEFT-01 RECORPTING

OF THE FIRST PART, TO

TRUBBB THUR 0730 04/08/74 09:41:00

JB595 リコカニメータイー37生存のイイ

LAKE MORTGAGE COMPANY, INC.

COOK COUNTY RECORDER

OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE RECORDED IN

DATE OF

DOCUMENT,

PERMANENT INDEX

NUMBER

NUMBER

02-09-87

POOK PAGE

RECORDING 02-13-87

87086323

31-23-101-028-0000

(SEE ATTACHED LEGPL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 20703 OAKLANE DR

OLYMPIA FIELDS IL 60461

AND THEREAFTER ASSIGNED TO INDIANA MORTGAGE CORPORATION BY MESNE ASSIGNMEN RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY, IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-20-94, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON FEBRUARY 22, 1994.

IN THE PRESENCE OF:

INDIANA MORTGAGE CORPORATION

BY:

HICKSON ASSISTANT VICE PRESIDENT

DOO TOWER DRIVE, TROY, MI 48098

STATE OF MICHIGAN )SS

COUNTY OF OAKLAND )

ON 02-22-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ADOVE-NAMED R. A. HICKSON KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF INDIANA MORTGAGE CORPORATI AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY STACY FETTIG 900 TOWER DR., STE 1200 TROY, MI 48098

WHEN RECORDED RETURN TO: ROBERT E FIELD 20703 OAKLANE DR

OLYMPIA FIELDS

MARY ANN REID NOTARY FUBLIC, MACOMB COUNTY, MI ACTING IN OAKLAND COUNTY, MI MY COMMISSION EXPIRES 07-09-96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

## **UNOFFICIAL COPY**

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located in

look

Mark Charles and the State Co. Sugar Control of County, Williams

PARCEL 1:

THE NORTH 135 FEET OF LOT 2 IN FIRST ADDITION TO OAK LANE DRIVE ESTATES, A PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF FIRST ADDITION TO OAK LANE DRIVE ESTATES AFORESAID FOR INGRESS AND EGRESS AND Oberth Or Cook County Clerk's Office Minney UTILITIES OVER THE WEST 16.5 FRET OF LOT 1 IN FIRST ADDITION TO OAK LANE DRIVE ESTATE AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

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