When Recorded Mall ToUNOFFICIAL COPY

THE MONEY STORE 2010 ALGONQUIN RD - STE 207 SCHAUMBURG, IL 60173

94318098

SFSA #1731912\CHARLES R EIDSON\ETG\COOK\IL CS/NDOC/NASG/NAFF/NATCH_LOL/NREC/1ST

RELEASE OF MORTGAGE

By a cortain mortgage dated October 10, 1975 and recorded December 31, 1975 as Document No. 23341058 in the Office of Recorder of Deeds for COOK County, Illinois, CHARLES R. EIDSON AND BONNIE L. EIDSON, HIS WIFE executed a mortgage to NILES SAVINGS AND LOAN ASSOCIATION as Mortgagoo the real property described as follows:

UNIT 100 IN PARTRIDGE HILL PHASE 1 AND 2, BEING A SUBDIVISION OF PART OF THE WEST 30 ACRES OF THE EAST 60 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECITON 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN

730 BUCKINGHAM #133, HOFFMAN ESTATES Property Address:

Permanent Tax I.D. No.: 07-16-300-001

DEPT-01 RECORDING 1888年。1994年1945年1948年 COOK COUNTY RECORDER

GAGA

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Thereafter said mortgage was assigned to:

FIRST FAMILY MURIGAGE CORPORATION OF FLORIDA

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said morrage, acknowledge full payment and satisfaction thoroof, and of the mortgage and hereby RILFATES AND DISCHARGES the name.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY March 22, 1994.

> AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAC CORPORATION OF FLORIDA

By:

RONALD T. GRAVE TTE VICE PRESIDENT

Attest:

FRAN BURIAN

ASST. SECRETARY

STATE OF CALIFORNIA) COUNTY OF SAN DIEGO)

I Hereby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE COLPO'ATION OF FLORIDA, A Corporation, organized and now existing under the laws of the State of Florida, and as auch officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the ises and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal March 22, 1994.

Notary This Instrument Prepared By:

Westmoreland Service Inc.

P.O. Box 2569

La Jolla, ca 92038-2569

HARTHA HORSE LAURA CRANKSHAW

detun to: THE MONEY STORE / IL, INC. 2010 ALGONQUIN RD. #207

SCHAUMBURG, IL 60173

ANDRE PITCHFORD Comm. #.963784 NOTARY PUBLIC - CAUFORNIA San Diego County My Convn. Expires Apr. 8, 1996

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Property of Cook County Clerk's Office

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