know all men by these presents, the

Continental Mortgage, Inc.

a corporation organized and existing under and by virtue of the bawn of the State of Nebraska having its principal office at Shawnee, KG Johnson County and being the party secured in and by a certain mortgage or trust deed executed by Edward M. Johnson and Julia II. Johnson day of Jamesry 19 89, and recorded in the office of the

Recorder of the County of Cook in the State of Lithols in Book - INST#89028426

of Mortgages, page -- does hereby acknowledge that it has received full payment and natisfaction of all the money necured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and corver all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

TPIN# 3.-22-212-026 Vol. 179

Lot 205 in Matteson Highlands unit no. 2, being a subdivision of the northeast of section 22, township 35 north, range 13, east of the third principal meridian (except that part of said northeast & lying south of the southerly line of outlot "B" in Matteson Highlands Unit No. 1),

DEPT-01 RECORDING \$23.50
T90012 TRAN 8020 04/08/94 09:26:00
\$3084 \$514 \$4-94-318189
COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

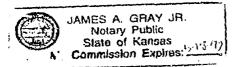
(COTO THE MORDON QUAL)

Continental Mortgage, Inc. AKA CREATIVE FINANCING INC. FORMERLY CREATIVE FINANCING INC.

CREATIVE FINANCING INC. JULE W JULY BRUCE W. INCY FIGHT dent
BY: WY WILLIAMS SACROEARY

I, the undersigned notary, in and for State of Kansas said County in the State alorssaid, County of Johnson DO HEREBY CERTIFY, That Bruce W. Huey personally to me to be the Vice President of the Corporation whose name is Continental Mortgage, Inc. and __personally known name is Conti Cindy Williams personally known to me to be the Secretary of said Corportion, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary they signed and delivered the said instrument of writing as Vice President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal this 3rd day of MARCH ,1994



Notary Public James/A. Gray, Jr.

94516189

IGE .

CONTINENTAL MORTGAGE
P. O. BOX 3217
SHAWNEE, KS 66203

23.71

EXEMPTE UNOFFICIAL COPY

Proberty of Cook County Clerks Office

6320259