FOR THE PROTECULAND THE COMMER. THIS RELEASE SHALL DECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

Addt #: <u>189298-3</u>

KNOW ALL MEN BY THESE PRESENTS, That Chase Manhattan Personal Financial Services, Inc. D/B/A Chase Manhattan of Illinois of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HOWARD C. DRAFT AND ELVY L. DRAFT. HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through of by a certain mortgage, bearing date the 21ST day of MAY, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A or records, on page N/A, as document No. 93423183, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit: LOT 1 IN MILLER 630% RESUBDIVISION OF LOTS 68 TO 75 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 9 AT CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 MORIH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. Dr Coop

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (5): 14-33-108-017 Address(es) of premises: 2217 NORTH SURLING CHICAGO IL 60/14

Witness our hand and seal _, this P. day of March, 1994.

Chase Manhattan Personal Financial Services, Inc. d/b/a Chase Manhattan of Illingia

Dorothy Pennell, Second Vice President Stand A Votas Esther A. Motsay, 2nd (Vice resident

STATE OF Florida COUNTY OF Palm Beach

I, the undersigned, a notary public in and for the said County, In the State aforesaid, DO HEREBY CERTIFY that <u>Dorothy Pennel</u>, and Esther A. Motsay, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such <u>2nd Vice Presidents</u>, signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 31 day of March, 1994.

MAJRA PENA
MY COMMUSSION & COSTONES NO NOTATY Public
MY COMMUSSION THE 10, 1697

DOCUMENT THEN THEN KELPENES, INC. NOTATY Public
MY COMMISSION My commission expires:

This instrument was prepared by

J<u>oy P. Johnson</u> 1900 Corporate Blvd., Ste. 110 Boca Raton, FL 33431

UNOFFICIAL COPY

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