## UNDESCIPLATION AND RELEASE OF MORTGAGE

94319645

Loan No. 11-82854005

## HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN,

a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

GRACE Z. TURBYFILL, A WIDOW AND JOAN M. COLBY,

of the County of COOK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 17TH day of MAY, A.D. 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ---- of records, on page ----, as document No. 26628058, and a certain Assignment of Rents dated the ---- day of ----, 19----, and recorded in the Recorder's Office of ---- County, in the State of Illinois, in book ---- of records, on page ----, as document No. ----, to the premises therein described, as follows, to-wit:

## SEE REVERSE FOR LEGAL DESCRIPTION

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1	COMMONLY KNOWN AS: 701	LGARDEN CIRCLE	STREAMWOOD	ILLINOIS	60107
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PERMANENT INDEX NUMBER: 06-13-300-012-1025

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situated in the VILLAGE of STRF.A) IWOOD, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunic belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its fier for Vice President, and attested by its Assistant Vice President, this 15TH day of MARCH, A.D., 1994.

ATTEST:

980380655

Assistant Vice President

Senior Vice President

STATE OF

ILLINOIS

...

) I, Gary R. Gilbert, the undersigned, a Notary Public

COUNTY OF DU PAGE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT themeth L. Moran, personally known to me to be the Senior Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation, and Betty J. Chartrand, personally known to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their feet and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15TH day of MARCH, A.D. 1994.

Notany Public

THIS INSTRUMENT WAS PREPARED BY: TERESA V. REHNER HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN 16 North Spring Street Elgin, Illinois 60120 OFFICIAL SEAL
GARY R. GILBERT
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Nov. 24, 1997 in

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## UNOFFICIAL COPY

Unit 701-1 in Brookside Condominium, as delineated on survey of certain Lots or parts of Ladd's Garden Quarter Streamwood, being a Subdivision in Section 13, Township 41 North, Range 9, East of the Third Principal in Section 13, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded february 13, 1974 as Document Number 22628184 in Cook County, Illinois, which survey is attached as Exhibit A to Declaration of Condominium Ownership made by the Robino-Ladd Company, recorded September 16, 1974 in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22848951 as amended, together with the percentage of the common elements appurtenant to said Unit as set forth in said Condominium Declaration, as amended from time to time (excepting from said Parcel all the property and space comprising all the Units thereof as defined and set 10th in said Declaration and Survey) in Cook County, Illinois. rope of County Clark's Office County, Illinois.

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COOK COUNTY RECURDER