4162515 CAF

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94319658

DISCHARGE OF MONTCHICE

	CCB#: 3412319
F.S.B. whose address is a 20815, does hereby certified the 16TH day of APRI by MARK RIDDLE & ROY THOMPSO	ESENTS, That CHEVY CHASE SAVINGS DANK, B401 CONNECTICUT AVENUE, CHEVY CHASE, MD Ty, That a certain Indenture Mortgage dated L, 19_92 made and executed N & LYNDA THOMPSON
of the first part, to w	OODFIELD PLANNING CORPORATION COCCEDED to the
County of COOK	and State of Illinois, in
Book/Volume No.	, page(s), as Document No.
92-253897 or the 20TH	day of APRIL , 19 92 ,
PROP. 1102 Cours 6	20 pts, 28, 600070
SEE EXHIBIT "A" ATTACHED WERE	
32 2	100 009 1045 DEPT-01 RECORDING \$23 T\$0014 TRAN 1342 04/08/94 14:29:0 \$7512 \$ #-94-319658
U5.0°	DEPT-01 RECORDING \$2
	T\$0014 TRAN 1342 04/08/94 14:29:
•	COOK COUNTY RECORDER
is fully paid, satisfied	and discreried.
Dated this 16TH day of	
81	. 94019838
Signed in the presence of	CHEVY CHASE SAVINGS BANK, F.S.B.
Tank Mc Daneld	Loch P. C.
OY IL. MCDONALD	JOSEPH P. EGER
ASSISTANT VICE PRESIDENT	ASSÍSTANT VICE PRESIDENT
STATE OF MARYLAND	3.18.58.8
COUNTY OF BALTIMORE	
On this 16TH day of	f MARCH , 1994, before me, the
andersigned officer, personal acknowledged hisself to be	onally appeared JOSEPH P. EGER who the ASSISTANT VICE PRESIDENT OF CHEVY
chase savings bank, 17.8.b.	a corporation, and that he as such,
	executed the foregoing instrument for
	ained by signing the name of the ASSISTANT VICE PRESIDENT.
Anthornerous manufactures	
	Anna tu

Mark Riddle 1102 Cove In Propert Heighthau 60070

LAURA FIX: NOTARY PUBLIC MY COMMISSION EXPIRES: 9-1-96

23.50

NOTARY PUBLIC



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EXHIBIT "A"

CC#: 341231-0

UNIT NUMBER 21.7-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING SITUATED IN WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM FOR QUINCY FARK CONDOMINIUM NUMBER 3, MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTED UNDER TRUST AGREEMENT DATED JANUARY 4, 1971 AND KNOWN AS TRUST NUMBER 24678 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21840377, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), AS AMENDED FROM TIME TO TIME. IN COOK COUNTY, ILLINOIS T FOR.

IMB, IN

OF COLUMN CRAFTS OFFICE FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

94319658

9. HEERING B

03-24-102-009-1245