Ln. 863245

02710

## RELEASE OF MORTGAGE

| In consider     | ration of the pay  | yment and full say   | tisfaction of the debt secured  |                     |
|-----------------|--|--|---|---------------------|
| AND CLAUD       | <b>:gage executed b</b> )<br>In CALLEGOS AND   | y: <u>FRANCISCO GALL</u><br>LUCTA GALLEGOS, M  | EGOS AND AMALIA GALLEGOS, MARRIED                                     |                     |
| as Mortgage     | r to CENTRUS   | T MORTGAGE CORPOR  | ATION   |                     |
|                 |  | bear   | ing date the 2ND day of   |                     |
| MARCH           |  | . 19 <u>90</u> and reco  | orded on the <u>8TH</u> day of  |                     |
| Page            |  | 9 90   In Book _<br>Document no  |   |                     |
|                 | ords of Deeds of   | COOK   | 90-104572 , in the office County,                                     |                     |
| Illino          | ois,   | the undersigned  | hereby releases said Mortgage   |                     |
| which forma     | illy encumbered t  | the described real   | property.   |                     |
|                 |  |  |   |                     |
| LOT 3 IN B.     | F. JACOBS SUBDIV   | ISION OF LOTS 24,  | 25, 32, 33 AND 40 IN JOY  |                     |
|                 |  |  | THE NORTHEAST 1/4 OF  |                     |
|                 |  |  | T OF THE THIRD PRINCIPAL AVE  |                     |
| MERIDIAN, II    | N COOK COUNTY, I   | LLINOIS.   | FCAILEGOS AVE   |                     |
| <i>(</i> )      |  | MAIL S   | 23065 Homans  |                     |
| X               |  | 70 0   | 5 01.2 606  |                     |
| - / X           | O)r  | The Line of  | o cross   |                     |
|                 | \ //   | Par.   | er de de de de constant   |                     |
|                 |  |  | 94319678  |                     |
|                 |  | 0  |   |                     |
| ATTEST:         | ATIC LC  |  | HELLOH HODTO FOR COURTING   |                     |
|                 | A REYNA  | 11015  | MELLON_MORTGAGE_COMPANY   |                     |
|                 | STANT SECRETARY  |  | 11 Ht 2 821112  |                     |
|                 | $(\mathcal{E}_{\mathcal{F}_{\mathcal{F}_{\mathcal{F}_{\mathcal{F}_{\mathcal{F}}}}}}) = \mathcal{E}_{\mathcal{F}}}}}}}}}}$ | 0.   | By: ////////////////////////////////////                              |                     |
|                 |  |  | DEBRA BRAUN' ASSISTANT VICE PRESIDENT                                 |                     |
|                 |  |  | ASSISTANT VICE PRESIDENT  |                     |
|                 |  |  | . DEPT-01 RECORDING   | \$23.50             |
| STATE OF        | TEXAS  |  | . T+0014 TRAN 1343 04/08/94 14<br>+7532 + *-タチー3 19る                  | :35:00<br><b>78</b> |
| COUNTY OF       | HARRIS   |  | COOK COUNTY RECORDER  | - <del></del>       |
|                 | ,  |  | 0   |                     |
|                 |  |  |   |                     |
| I HEREB         | IY CERTIFY that o  | on this day, befor   | re me, an officer duly authorized knowledgements, personally appeared |                     |
| DEBRA B         | r and country aror<br>RAUN   | and SONIA RE   | YNA, well known to me   |                     |
| to be the _A    | SSISTANT VICE PR   | RESIDENT and ASSI  | STANT SECRETARY respectively  |                     |
| of <u>MELLO</u> | <u>N MORTGAGE COMPA</u>  | <u>MY</u> , a corpor   | ation and that the seal affixed                                       |                     |
| thereto is t    | ne true corporat   | e seal of said co  | rporation.  |                     |
| WITNESS         | my hand and off  | icted Seaffith the   | County and State last aforesaid                                       |                     |
| <i>thic</i> 151 | l dav o  | A CONTRACTOR OF THE PARTY OF TH | A D 10 9/   |                     |
|                 | inter.   | The state of the s |   |                     |
| My Comm         | dssion Expires   | 2 1 2  | ) / ) /   |                     |
| Septem          | ber 18, 1997   |  | (Stays Sarker   |                     |
|                 |  | THE SPECIAL STREET   | PEGGY PARMER! Notary Public ASE SHALL BE FILED WITH THE               |                     |
| +++EDD TUE D    | DOTECTION OF THE   | OUNTAINMAN OF C  | ACE CUALL DE CLIED LITTLE TUE   |                     |
| RECORDER I      | RUIECIIUN UP INC<br>NE THE REGISTRAD   | OWNERTITIES TO UHO   | ASE SHALL BE FILED WITH THE<br>SE OFFICE THE MORTGAGE OR              |                     |
|                 | D WAS FILED.***  | . GI TATLES AN ANU.  | SE STITUE THE HUNTUNGE OR   |                     |
|                 |  |  |   |                     |
| Prepared by:    | LYDIA RAMIREZ  | 0  |   |                     |
|                 | Mellon Morgage (<br>3100 Travis St.  | Lompany  |   |                     |
|                 | Houston Toxas  | 77006  |   |                     |

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