

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

94319953

Know All Men by These Presents, THAT

NATIONS CREDIT

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby

confessed, do hereby remise, convey, release, and quit claim unto

LARRY D. HATCHER AND BRENDA D. HATCHER, HIS WIFE, AS JOINT TENANTS

of the County of COOK and

State of ILLINOIS all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain MORTGAGE Deed bearing date

the 9TH day of MARCH A D 1990 and recorded in the

Recorder's Office of COOK County, in the State of ILLINOIS

in Book page as Document No 90110359 93763560

to the premises therein described as follows, to-wit:

LOT 20 IN BLOCK 1 IN MILLS AND SONS' SUBDIVISION NO. 2, IN THE SOUTH EAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 13 32 407 040 CKA 1700 N MONITOR AVE., CHICAGO, IL. 60639

DEPT-01 RECORDING \$27.50  
T#0888 TRAN 0838 04/08/94 15:02:00  
#5818 # JB \*-94-319953  
COOK COUNTY RECORDER



situated in the CITY CHICAGO in the County of COOK in the State of ILLINOIS together with all the appurtenances and privileges thereunto belonging, or appertaining

Witness MY hand and seal this 11th day of

February A.D. 1994

This instrument prepared by Cole Taylor Bank

P. O. BOX 909743 CHICAGO, IL; 60690-9743

Handwritten signature

94319953

(SEAL)

(SEAL)

State of County, ss. I,

in and for the said County, in the State afore said, DO HEREBY CERTIFY that

personally know to me to be the same person whose name subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal, this

day of A.D. 19

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Property of Cook County Clerk's Office

9-13-2013

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State of California

County of Fresno

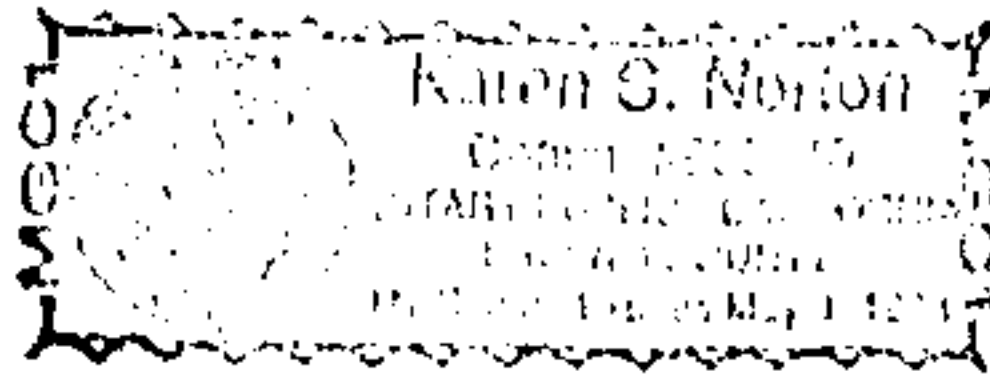
On Feb 11, 1994 before me, Karen S. Norton, Notary Public  
(DATE) (NAME, TITLE OF OFFICER (I.E., JANE DOE, NOTARY PUBLIC))

personally appeared G. E. Lane, Senior Vice President, NationsCredit  
(NAME(S) OF SIGNER(S))

Financial Services

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

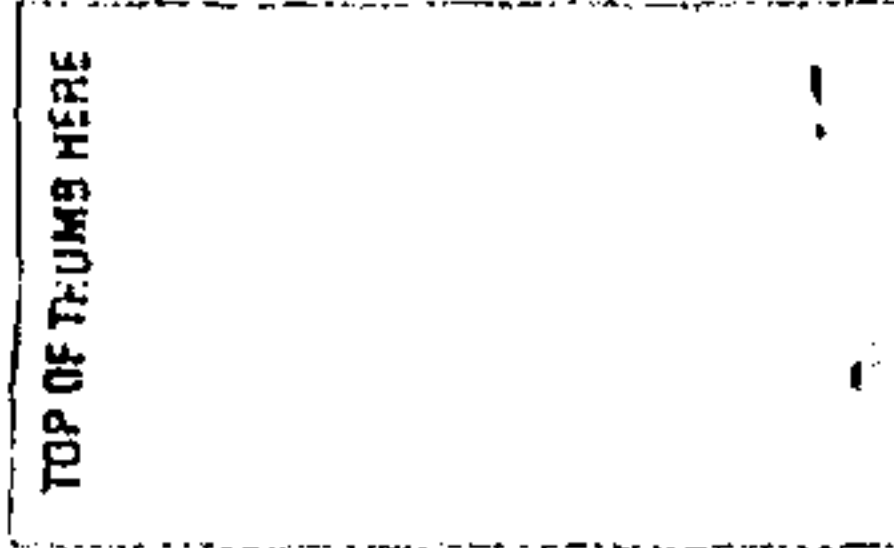
Witness my hand and official seal.



(SEAL)

Karen S. Norton  
(SIGNATURE OF NOTARY)

RIGHT THUMBPRINT (OPTIONAL)



CAPACITY CLAIMED BY SIGNER(S)

INDIVIDUAL(S)  
 CORPORATE Sr. Vice President

OFFICER(S) \_\_\_\_\_ (TITLE(S))

PARTNER(S)

ATTORNEY IN FACT

TRUSTEE(S)

GUARDIAN/CONSERVATOR

OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:

(NAME OF PERSON(S) OR ENTITY(IES))

ATTENTION NOTARY: The information requested below is OPTIONAL. It could, however, prevent fraudulent attachment of this certificate to any unauthorized document.

THIS CERTIFICATE  
MUST BE ATTACHED  
TO THE DOCUMENT  
DESCRIBED AT RIGHT:

Title or Type of Document Release Deed

Number of Pages 1 Date of Document \_\_\_\_\_

Signer(s) Other Than Named Above \_\_\_\_\_

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