UNOFFICHAL GOPY

COOK COUNTY ILLINOIS FILTO FOR RECORD

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IOMC LOAN NO. 7310072

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

- Total Black and Bull Black Bark
KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF
MORTGAGE, BEARING THE DATE OF JUNE 28, 1991 , MADE AND
EXECUTED BY TO MARKE OBSERNAT, DIVORCED NOT SINCE REMARRIED
11042 THERESA CIRCLE PALOS HILLS, IL. 60465 TAX 1.D. #23-14-400-084-1010/1018
OF THE FIRST PART, TO MIDWEST FUNDING CORPORATION
OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF
DEEDS FOR THE COUNTY OF COOK , STATE OF ILLINOIS. IN
LIBER , DOCUMENT NO. 91322933
SEE ATTACHED FOR LEGAL DESCRIPTION
IS FULLY PAID SATISFIED AND DISCHARGED.
1518 23-14-169 - 084-2010/1018 N /1
DATED THIS DATE: FORWARY 4, 1994
INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 5/162 ////
SIGNED IN THE PRESENCE OF: SOUTHFIELD, Mt. /48066-5162
SIGNED IN THE PRESENCE ST:
BY:
GEORGIA ENO ANNA ANTONELLI/ASSISTANT VICE-PRES.
The STA
XIIIIIII
SYLVIA MATTIS GHERYL TAYLOR ASSISTANT SECRETARY
STATE OF MICHIGAN
COUNTY OF OAKLAND

ON THIS DATE FEBRUARY 4, 1994, BEFORE ME APPFARED ANNA ANTONELLI AND SHERYL TAYLOR, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE ASSISTANT VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEPENDENCE ONE MORTGAGE CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, DV AUTHORITY OF ITS BOARD OF DIRECTORS, AND ANNA ANTONELLI AND SHERYL TAYLOR ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

MARY LOU SIMPSON Notary Public, Oakland Go., Mich. My Comm. Expires June 6, 1994

June Mally Lephy Lacy La MARY LOU SIMPSON, NOTARY PUBLIC

DRAFTED BY: BRENDA K. MCDONALD INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162

WHEN RECORDED RETURN TO :

Milas Giles, Ith.



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Property of Cook County Clerk's Office

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PAGE:

UNIT NO. 3 B IN GREEN VALLEY ESTATES CONDOMINIUMS, UNIT NINE, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

THAT PART OF THE SOUTHEAST 1/4 SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 14; THENCE EASTERL/ ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 14 A DISTANCE OF 76.59 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 14 A DISTANCE OF 85.95 FEET TO A POINT OF BEGINNING; THENCE EASTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 71.00 FEET TO A POINT; THENCE NORTHERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 101.00 FEET TO A POINT; THENCE WESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 11.00 FEET TO A POINT; THENCE SOUTHERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 101.00 FEET TO THE POINT OF DESCRIBED COURSE A DISTANCE OF COUNTY, TILLINGIS AND CONTAINING 0.165 ACRES THEREIN.

UNIT NUMBER G-6 IN GREEN VALLEY ESTATES CONDOMINIUMS, UNIT NINE, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL II:

THAT PART OF THE SOUTHEAST 1/4 SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 14; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 14 A DISTANCE OF 139.08 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 14 A DISTANCE OF 191.07 FEET TO A POINT OF BEGINNING; THENCE WESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 52.00 FEET TO A POINT; THENCE NORTHERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 77.00 FEET TO A POINT; THENCE SOUTHERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 52.00 FEET TO A POINT; THENCE SOUTHERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 77.00 FEET TO A POINT; THENCE SOUTHERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 77.00 FEET TO A POINT; THENCE SOUTHERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 77.00 FEET TO A POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 0.092 ACRES THEREIN.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1983 AND KNOWN AS TRUST NUMBER 10446 RECORDED IN THE OFFICE OF RECORDER OF DEED OF COOK COUNTY AS DOCUMENT 86-454, 733 TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING THEREFROM ALL THE SPACE COMPROMISING ALL THE OTHER UNITS AS SET FORTH IN SAID DECLARATION), ALL IN COOK COUNTY, ILLINOIS.

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