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Advance Bank, s.b.
2320 Thornton Road
Lansing, Illinois 60438
(708) 474-1600
"LENDER"

RELEASE OF MORTGAGE

9403147

7805-76-74-94-508L

GRANTOR ADVANCE BANK, s.b.		BORROWER JOHN J. ROBERTS	
ADDRESS 2320 THORNTON ROAD LANSING, IL 60438 TELEPHONE NO. 708-474-1600		ADDRESS 8020-30 S. PULASKI #204 CHICAGO, IL 60652 TELEPHONE NO.	
IDENTIFICATION NO.		IDENTIFICATION NO.	

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
		\$25,900.00	06/09/81			910507694

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby PROMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 9TH day of JUNE, 1981, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 25211107 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 19-34-215-047
Address(es) of Premises: 8020-30 S. PULASKI #204 COOK COUNTY, ILLINOIS CHICAGO, IL 60652

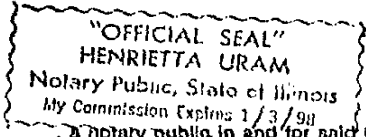
94 APR -8 AM 11:49 94319147

Witness its hand and seal, this 18th day of February, 1994

MORTGAGEE: ADVANCE BANK, s.b.
By: Morgan L. Fitch, IV
Its: President
Attest: Mary Beth Palka
Its: Secretary

This instrument was prepared by and after recording return to:
ADVANCE BANK, s.b.
2320 THORNTON ROAD
LANSING, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss



I, Henrietta Uram, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Morgan L. Fitch, IV personally known to me to be the President of Advance Bank, s.b. personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 18th day of February, 1994
Commission expires: _____
Notary Public

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SCHEDULE A

UNIT 204 PARK PLACE CONDOMINIUM 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 32 TO 34 AND THE SOUTH 7.6 FEET OF LOT 35 IN FIRST ADDITION TO HOGAN MANOR BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER, SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25896729 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, IL.

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Property of Cook County Clerk's Office

Mail to: Michael Sullivan
3316 W 95th St
Evergreen Park, IL
60642

~~GENERAL ASSIGNMENT~~
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WHEREAS, CONCORDIA FEDERAL BANK FOR SAVINGS, Lansing, Illinois ("Association") was formally a federally-chartered savings association, the accounts of which were insured by the Federal Deposit Insurance Corporation ("FDIC");

WHEREAS, pursuant to Section 5(d)(2)(B)(1) of the Home Owner's Loan Act of 1933 ("HOLA") as amended by Section 301 of the Financial Institution's Reform, Recovery and Enforcement Act of 1989 ("FIRREA"), The Office of Thrift Supervision of the Department of the Treasury ("OTS") may, without any requirement of notice, hearing or other action, appoint a conservator or receiver of a federally-chartered savings association;

WHEREAS, pursuant to Section 5(d)(2)(H)(ii) of HOLA as amended by Section 301 of FIRREA, the Director of OTS shall appoint only the FDIC or RESOLUTION TRUST CORPORATION ("RTC"), as appropriate, as receiver for a federally-chartered savings association or savings bank for the purpose of liquidation or winding up of the affairs of such savings association or savings bank;

WHEREAS, the Director by Order Number 90-980, dated May 29, 1990, appointed RTC as Receiver for the Association;

WHEREAS, pursuant to Section 21(b)(4) of the Federal Home Loan Bank Act, as amended by Section 501 of FIRREA, among other powers, the RTC as Receiver may exercise any authority granted to the FDIC under Sections 11, 12, and 13 of the Federal Deposit Insurance Act as amended by Section 212, 213, 214, 215, and 217 of FIRREA;

WHEREAS, the RTC as Receiver has determined that it is appropriate and necessary pursuant to Section 11(d)(2)(G) of the Federal Deposit Insurance Act, to transfer certain assets and certain liabilities of the Association to ADVANCE FEDERAL BANK FOR SAVINGS, an insured depository institution within the meaning of the Federal Deposit Insurance Act, organized and existing as a federal association under the laws of the United States of America, and having its principal business in Lansing, Illinois ("Assuming Institution");

WHEREAS, the RTC, as Receiver of CONCORDIA FEDERAL BANK FOR SAVINGS, and ADVANCE FEDERAL BANK FOR SAVINGS, the Assuming Institution, on May 29, 1990, executed a Purchase and Assumption Agreement pursuant to which assets of the Association were transferred to the Assuming Institution; and

I HEREBY CERTIFY THIS COPY
TO BE A TRUE & EXACT COPY
OF THE ORIGINAL.

By: *[Signature]*

Date: Dec. 13, 1990

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NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Resolution Trust Corporation, as Receiver of the Association, does hereby sell, assign, transfer and convey to ADVANCE FEDERAL BANK FOR SAVINGS all mortgages, interests in contracts, deeds, and other instruments heretofore held by the Association and not released, satisfied, or reconveyed of record as of the date hereof together with all promissory notes, obligations, or evidence of indebtedness secured thereby.

DATED THIS 18th day of OCTOBER, 1990

RESOLUTION TRUST CORPORATION,
as Receiver of Concordia
Federal Bank for Savings,
Lansing, IL

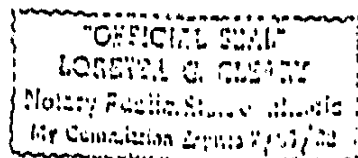
By: [Signature]
John Cooley
Specialist in Charge

ACKNOWLEDGEMENT

STATE OF ILLINOIS }
COUNTY OF COOK }

On this 18th day of OCTOBER, 1990, before me, the undersigned, a Notary Public in and for the State of ILLINOIS, personally appeared John Cooley, to me personally known, who being by me duly sworn, did say that he is the Specialist in Charge for the Resolution Trust Corporation, Receiver of CONCORDIA FEDERAL BANK FOR SAVINGS, executing the within and foregoing instrument, to which this is attached, that no seal has been procured by the said corporation by authority of its Board of Directors; and that the said John Cooley, as such Specialist in Charge acknowledged the execution of said instrument to be the voluntary act and deed of said Resolution Trust Corporation, by it and by him voluntarily executed.

[Signature]
Notary Public in and for the State of



ILLINOIS

I HEREBY CERTIFY THIS COPY
TO BE A TRUE & EXACT COPY
OF THE ORIGINAL.

By: [Signature]

Date: Oct 13 1990

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