

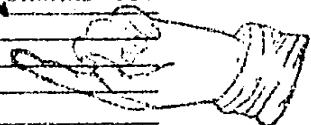
FMC # 5764950
NAME: LEWIN, PERRY D.
P/O DATE: 11-12-93

UNOFFICIAL COPY

91-194 C 330

PREPARED BY:
AUDREY BRODY
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53021

AFTER RECORDING, FORWARD TO:
~~NORTHWEST SUBURBAN~~
TITLE CO
313 N BENTON ROAD
PALATINE, IL 60067



94320728

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by
PERRY D. LEWIN, A BACHELOR
to UNIVERSAL MORTGAGE CORPORATION
on APRIL 27, 1988 and recorded on MAY 6, 1988
in the office of the COUNTY RECORDER of COOK
County, ILLINOIS, in Book/Vol./Reel
Page/Image 88226205, 88193362, 88193363, 88226206

The above described mortgage is, with the note accompanying it, fully paid,
satisfied, and discharged. The COUNTY RECORDER of said county
is authorized to enter this satisfaction/discharge of record.

PIN# 0201-3020-771253
PROPERTY ADDRESS: 8A DUNDEE QUARTER #205, PALATINE, IL 60074

SEE ATTACHED FOR LEGAL DESCRIPTION

94320728

DEPT-01 RECORDING \$23.50
T#0011-TRAN 1214-04/11/94-15:15:00
#4717 * -94-320728
COOK COUNTY RECORDER

DATED MARCH 17, 1994

FLEET MORTGAGE CORP.

BY: Laura Wilke
LAURA WILKE, MORTGAGE OFFICER

WITNESS ITS: _____

BY: Julie Heil
JULIE HEIL, MORTGAGE OFFICER

WITNESS ITS: _____

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

2350

The foregoing instrument was acknowledged before me this 17TH day of
MARCH, 1994, by LAURA WILKE
MORTGAGE OFFICER and JULIE HEIL
MORTGAGE OFFICER of FLEET MORTGAGE CORP.



a RHODE ISLAND CORPORATION, on behalf of said CORPORATION

Mail To:
NORTHWEST SUBURBAN
TITLE CO
313 N BENTON ROAD
PALATINE, IL 60067

Lynn Thrasher
LYNN THRASHER
NOTARY PUBLIC
COMMISSION EXPIRES 6-23-96

91-194 C 330

93RH-4017

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 8-205 IN WINDHAVEN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PORTION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY AS DOCUMENT 25609759 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT DATED JUNE 1, 1971 AND RECORDED SEPTEMBER 30, 1971 AS DOCUMENT 21618039 FROM AGNES C SPLITT AND ROY J SPLITT, HER HUSBAND TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 22-76504-00-3, ITS SUCCESSORS AND ASSIGNS, FOR CONSTRUCTION, INSTALLATION AND MAINTENANCE OF ALL UTILITIES AND LINES REQUIRED IN CONNECTION THEREWITH, OVER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE NORTH 2096.75 FEET TO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 1, 1104.90 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4; THENCE WEST 145 FEET; THENCE NORTH 295; THENCE EAST 145 FEET; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTHWEST 1/4, 295 FEET TO THE POINT OF BEGINNING.

92102066

Cook County Clerk's Office