

LOAN: 0001217619
ILLINOIS

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

UNIVEST FINANCIAL GROUP, INC.
10809 EXECUTIVE CENTER DRIVE, SUITE 200
LITTLE ROCK, ARKANSAS 72211-6021
ATTN: JAMIE L. HINER

94320164

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 1st day of September, 1992, from Mid-America Federal Savings and Loan Association, (the "Assignor"), successor to any and all predecessors in interest, and or its assigns, by and through the Resolution Trust Corporation acting in its capacity as conservator or receiver for the Assignor, to Bankers Trust Company, 130 Liberty Street, New York, NY 10006, as Trustee under that certain Pooling and Servicing Agreement dated as of September 1, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-14 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the Recorder of Deeds of Cook County, in the City of Skokie, in the State of Illinois, as follows:

Dated May 23, 1973 and made by Eugenia Williams, a widow and Jean R. Hollis, divorced and not sinceremarried, as Mortgagor / Trustor / Grantor / Borrower, Kassler & Co., as Mortgagee / Beneficiary / Grantee / Lender, filed for record on May 31, 1973 as Document No. 22 344 697 and therein recorded in Record Book No. N/A at Page No. N/A.

PERMANENT INDEX NUMBER:

25-01-204-055

PROPERTY ADDRESS:

8720 South Luella

TORRENS CERTIFICATE WHERE APPLICABLE:

440-2 62-26-35E

REPT-11

100415 TROR 0715 04/04/94 15.77.06

85414 4 EXAM 04-04-94 2043.14 4

COOK COUNTY RECORDER

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

NOV 2 4 1992

DATED: _____

RESOLUTION TRUST CORPORATION, AS CONSERVATOR
OR RECEIVER OF MID-AMERICA FEDERAL SAVINGS
AND LOAN ASSOCIATION, SUCCESSOR TO ANY AND
ALL PREDECESSORS IN INTEREST, AND OR ITS ASSIGNS

By: _____

Al Graziano

Its: Attorney-in-Fact

STATE OF _____

COUNTY OF _____

NOV 2 4 1992

On the _____, before me, the undersigned Notary Public, personally appeared _____, its Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Notary Signature

My Commission Expires: _____

NOTARIAL SEAL
EARL R. WAGNER, Notary Public
East Pikeland, Chester City, PA
My Commission Expires June 21, 1995

THIS INSTRUMENT PREPARED BY: JAMIE L. HINER, UNIVEST FINANCIAL GROUP, INC.,
10809 EXECUTIVE CENTER DRIVE, SUITE 200, LITTLE ROCK, AR 72211-6021

Jamie L. Hiner

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EXHIBIT A

LOT 44 AND LOT 43 (EXCEPT THE SOUTH 19 FEET THEREOF) IN BLOCK 2 IN THE SUBDIVISION OF THE NORTHWEST ONE QUARTER OF THE NORTHEAST ONE QUARTER OF THE NORTHEAST ONE QUARTER AND THE WEST ONE HALF OF THE SOUTHWEST ONE QUARTER AND OF THE NORTHEAST ONE QUARTER OF THE NORTHEAST ONE QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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