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ASSIGNMENT OF MORTGAGE

BOX 392

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, 1ST SUBURBAN MORTGAGE CORPORATION having its principal place of business at 1608 COLONIAL PARKWAY, INVERNESS, IL 60067 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated MARCH 30, 1994 and executed by RUSSELL M. ISER, DIVORCED, NOT SINCE REMARRIED

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on as Document Number / applicable to the property therein described as follows:

BLOCK 5, LOT 24 IN EVERGREEN SUBDIVISION NO. 2 BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1987 AS DOCUMENT NO. 87385085 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0011 TRAN 1180 04/08/94 15:56:00
#4379 ÷ *-94-320340
COOK COUNTY RECORDER

Permanent Index Number: 02-18-414-012-0000

Property Address: 5161 NORTH TAMARACK, HOFFMAN ESTATES, IL 60010

Dated at INVERNESS as of this 30 TH day of MARCH 19 94

Assignor: 1ST SUBURBAN MORTGAGE CORPORATION

BY: Angelo Cusinato Attest: Jack Ceraulo
ANGELO CUSINATO JACK CERAULO

Its: PRESIDENT Its: VICE-PRESIDENT

STATE OF ILLINOIS

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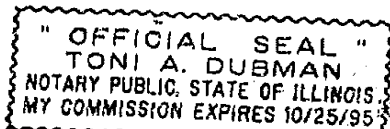
COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that ANGELO CUSINATO, PRESIDENT and JACK CERAULO, VICE-PRES-respectively of 1608 COLONIAL PARKWAY, INVERNESS, IL 60067 appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30 day of MARCH, 1994

Toni A. Dubman
Notary Public TONI A. DUBMAN

This document prepared by: 2300



Return Recorded Doc to:
Banc One Mortgage Corporation
9300 W. 111th Street 4th Floor
Rosemont, IL 60018
Attn: Post-Closing Department



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1/1/2000

**ATTORNEYS' NATIONAL
TITLE NETWORK**

Property of Cook County Clerk's Office

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