RELEASE OF MORTGAGE BY OFFICIAL COPY

Know all Men by these Presents, that the

	AVONDALE FEDERAL SAVINGS BANK 94321437
consideration of one dalla is hereby confessed, does	ler the laws of the
it may have acquired in, throf JANUARY in the state of Illinois, in Bo No3673824	State of Illinois, all the right, title, interest, claim or demand whatsoever ough or by a certain mortgage deed bearing date the
	SEE ATTACHED LEGAL DESCRIPTION
	Ox DEPT-01 RECORDING \$23
	. T#0014 TRAN 1348 04/11/94 09:22:0 . #7688 * *-94-321437 . COOK COUNTY RECORDER
IN TESTIMONY WHEREOF, I	he saidAVONDALE FEDERAL SAVINGS BANK
	hath tereinto caused its corporate seal to be affixed, and
	these presents to be signed by itsVICE President, and attested
·	by its
••	of
	By: VICE President Attest: Secretary
STATE OF HUMOIS	
COUNTY OF COOK	
),	ALICE ZABAWSKI a Notary Public is red for said County CERTIFY that EDWARD D. PALASZ personally in the me to be dent of the AVONDALE FEDERAL SAVINGS FAIK
	personally known to me to be the
Microcal State Alice Zabawaki Natary Public, State of Illinois My Commission Expires 8/1/92	Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
My Dominson Layers	of FEBRUARY A. D. 19. 91. Alice Jalanuski
	// NOTARY PUBLIC

\$23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

lease of Mortgage

BY CORPORATION

20 NORTH CLARK STREET CHICAGO, ILLINOIS 60602 SAVINGS BANK UNO# 08-97-145 REALTY: 1208 E. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 600

ARLINGION HEIGHTS, IL 60005

CHIY A. DIVINCENZO ō AVONDALE FEDERAL SAVINGS BANK

LOT 373, LOT 372 AND LOT 375 IN "STONEGATE" REING A RESUDDIVISION OF H. ROT BERRY CO'S EAST HORELAND, BEING A SUBSIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, LITING HORTHEASTERLY OF THE CHICAGO AND HORTHMESTERN RAILROST CO., ALL IN TUNNSHIP 32 HORTH, RANGE 11, EAST OF THIRD PRINCIPAL MERIDIAN.

373 PIN # 03-32-207-044

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