WARRANTY DEED Joint Jonaney

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INTERCOUNTY TITLE

THE GRANTORS, JOHN R. HUNTOON AND MARJORIE J. HUNTOON, his Wife, formerly known as MARJORIE J. CULLIGAN

of the <u>City</u> of <u>Calumet City</u> County of <u>Cook</u> State of <u>Illinois</u> for and in consideration of -- TEN AND 00/100THS (\$10.00)--- DOLLARS, other good and valuable consideration in hand paid, CONVEY__ and WARRANT__ to THOMAS J. STACKER and MINA* STACKER, his Wife, of 6041 S. May Street, Chicago, filino's



DEPT-01 RECORDING

\$23,50

T#0014 TRAN 1349 04/11/94 10:19:00 47775 \$ *-94-321524

COOK COUNTY RECORDER

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate altuated in the County of Cook in the State of Illinois, to wit:

Lot 2 in Block Calumet City Subdivision, a Subdivision of the Southeast 1/4 of the Northeast 1/4 of action 12, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook Courty, Illinois.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO NOLD said premises not in tenancy in common, but in joint tenancy forever.

29-12-231-013 Permanent Real Estate Index Number(s):

Address(es) of Real Estate: 434 S. Hoxie, Calumit City, Illinois 60409

94024524

15 P. Harrow (SEAL)	Walfield & Hextoon (SEAL
JOHN, R. HUNTOON	MARJORE J. HENTOON, formerty known as
	MARJORIE J. LULLIGAN

State of Illinois, County of <u>Cook</u>ss. I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN R. HUNTOON and MARJORIE J. HUNTCON, tis Wife, formerly known as MARJORIE J. CULLIGAR

personally known to me to be the same personally known to me to be the same personally whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein

set forth, including the release and waiver of the right

OFFICIAL MA DALE A. ANDERSON **NOTARY PUBLIC STATE OF ILLINOIS** HY COPERSON EXP. OCT. 26,1994

wen under my hand and official seal, this

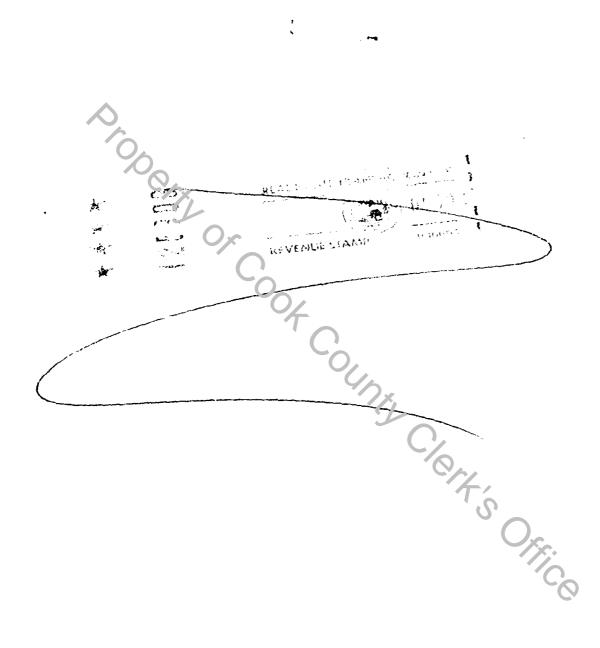
postrument Prepared By: Atty. Date A. Anderson, 18225 Burnham Ave., Lansing, 1L 60438

MAIL TO:

JOHN & MAZZOKANA 4747 LINCOLN MALL DRIVE SUITE 601 MATTESON, ILL 60443

SEND SUBSEQUENT TAX BILLS TO: Thomas J. Stacker 434 S. Noxie Calumet City, IL 60409

UNOFFICIAL COPY



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