

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

94321612

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
170014 TRAN 1351 04/11/94 13:14:00  
#2863 \* -94-321612  
COOK COUNTY RECORDER

Allow Space For Recorder's Use Only

88  
63235  
FIRST AMERICAN TITLE INSURANCE CO.

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1233 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 30 day of APRIL, 1983, made by GEORGE MAYTON, JR. AND KATHLEEN PLEASANT MAYTON, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY and recorded as document No 26505635 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached  
Permanent Real Estate Index Number(s): \_\_\_\_\_  
Address(es) of Premises: 4320 CEDARWOOD MATTHESON, IL 60443

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 30th day of NOVEMBER 19 93

*[Signature]* (SEAL)  
Andrew de Jong/Assistant Vice President  
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.  
COUNTY OF Salt Lake

94321612

I, Andrew de Jong, notary public in and for said County, DO HEREBY CERTIFY that Andrew de Jong personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30th day of NOVEMBER 19 93

*[Signature]*  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

Send To  
mail to  
Mr. Mayton  
4320 Cedarwood Ln.  
Mellon, IL 60443

This instrument was prepared by and after recording, mail to

MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

NOTARY PUBLIC  
Andrew J. Elison  
STATE OF UTAH

23 SU

# UNOFFICIAL COPY

Tax Number 01 > 31-22-212-025 94 Vol No. 179

Legal Description:  
LOT 264 IN MATTESON HIGHLANDS UNIT 2, BEING A SUBDIVISION OF  
THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID NORTHEAST 1/4  
LYING SOUTH OF SOUTHERLY LINE OF OUT LOT "B" IN MATTESON HIGHLANDS  
UNIT 1, AS PER PLAT RECORDED AUGUST 22, 1963 IN BOOK 647, PAGE 9, AS  
DOCUMENT 1885227, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94321612