

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK
LOAN NO. 025818270 (THOMAS O. CAROLIN)
PAYOFF DATE: MARCH 29, 1993

PW 8/94

94321747

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: THOMAS O. CAROLIN
Co-Mortgagor: GLENDA G. CAROLIN
Mortgagee: SEARS MORTGAGE CORPORATION
Date of Mortgage: JUNE 01, 1992
Date Recorded: JUNE 04, 1992
Book:
PIN #: 09163040121156/09163040121080/09163040121291
Clerk's File #: 92185494-92345491
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1351 04/11/94 13:35:00
#7898 # -94-321747
COOK COUNTY RECORDER

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 16, 1993.

Sears Mortgage Corporation
F/K/A Allstate Enterprise Mortgage Corporation

Victoria C. Hoskins
Witness Victoria C. Hoskins

Elizabeth C. Head
Elizabeth C. Head
Assistant Vice President

Valerie Slettum
Witness Valerie Slettum

Laurell V. Slechta
Laurell V. Slechta
Assistant Secretary

94321767

STATE OF ILLINOIS) ss
COUNTY OF COOK)

On this April 16, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Laurell V. Slechta personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

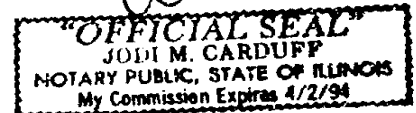
WITNESS My hand and official seal.

NOTARY PUBLIC

When recorded mail to:
THOMAS O. CAROLIN
711 RIVER ROAD, UNIT 612
DEB PLAINES, IL 60016

PREPARED BY:

JOAN HAHN
568 Atrium Drive
Vernon Hills, IL 60061



AMERICAN TITLE order # 150970



25.00

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UNITS 612, 37LL AND 32 P IN LANDMARK CONDOMINIUMS, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 14TH DAY OF NOVEMBER, 1980 AS DOCUMENT NUMBER LR318654, AND THE UNDIVIDED INTEREST IN SAID UNITS (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY):

ALL OF LOTS 1 AND 3 AND LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 9; THENCE SOUTHERLY ALONG THE EXTENSION OF A LINE RUNNING FROM THE NORTHEAST CORNER OF LOT 9 TO THE SOUTHWEST CORNER OF LOT 9 TO THE SOUTHERLY LINE OF LOT 3 EXTENDED EASTERLY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE EXTENDED TO THE EAST LINE OF SAID LOT 2; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 2 TO THE NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO POINT OF BEGINNING, ALL IN RAND'S SUBDIVISION OF LOT 173 IN THE VILLAGE OF DES PLAINES, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED OCTOBER 19, 1874 AS DOCUMENT NUMBER 198440, IN COOK COUNTY, ILLINOIS.

94022777

11/14/80

11/14/80