

UNOFFICIAL COPY

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto JUNG J. LEE, divorced not since remarried

94321791

and unto his/her heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 12th day of June, A. D. 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 90287276

and through mesne assignments of record assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

by assignment dated June 12, 1990, and recorded in said County and State in Book of Records on Page as Document 90287277, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM ILLINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MAY 18, 1993 AND RECORDED AS DOCUMENT NO. 93427052.

LOT 32 IN BLOCK 2 IN PAGE BROTHERS SUBDIVISION OF BLOCK 15 AND THE NORTH WEST 1/2 OF BLOCK 18 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF (EXCEPT THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4) SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1538 W. Thomas  
Chicago, IL 60622  
PERMANENT TAX ID: 17-05-301-024-0000

DEPT-01 RECORDING \$27.50  
750014 TRAN 1351 04/11/94 13:48:00  
37942 \* -94-321791  
94321791 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

29th day of March, A. D. 1994  
This instrument prepared by N. Stabinski LASALLE TALMAN HOME MORTGAGE CORPORATION

Name  
LASALLE TALMAN HOME MORTGAGE CORP.  
Address  
4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

By: Diane Hendricks  
DIANE HENDRICKS, LOAN SERVICING OFFICER  
Attest: Patricia A. Braga  
PATRICIA A. BRAGA, ASSISTANT VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2760

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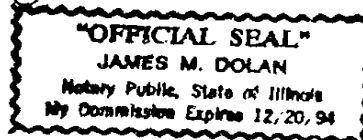
State of ILLINOIS } S.S. 3, James M. Dolan  
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
Diane Hendrick Loan Servicing Officer of the within named  
LASALLE TILMAN HOME MORTGAGE CORPORATION \*  
and Patricia A. Staga, Asst. Vice President, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such Loan Servicing Officer  
and Asst. VP, respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said Asst. VP did also then and there acknowledge that he, as custodian of the corporate seal of  
said \*, did affix the said corporate seal of said \*, to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 29th day of March 19 94 .

*James M. Dolan*

Notary Public



SATISFACTION OF  
MORTGAGE

AFTER RECORDING PLEASE MAIL

-TO-

JUNG J. LEE

1538 W. Thomas

Chicago, IL 60622

94321791  
Box