Chias wall

1200 S. State St.

Lemont, IL 50439

KIND WATER BUILDING

97321845

MARGARET E. QUARRIE Notary Public State of Illinois WILL COUNTY by Juministra Dates and S. 1986

|     | NBD Bant  | k former   | ly knewn   | as Heritag  | e Bank<br>(Name of  | of Lemont   |  | reactive agent annex, angle was state. | mika ni ri bir biriyaya ayyayan va a mika i |
|-----|---|--|--|---|---|---|--|--|---|
|     | an Illine   | 01S  |  | b   | anking  | corpora   | tion<br>asposition                                     |  | ("Mortgagee")                               |
|     | whose address is  |  | Wheaton  | Ave., Wheat   | on, IL  | w/ an offic   | e at 1200 S  | tate St.,                              | Lemont, IL                                  |
|     | certifies that the  |  |  |   |   |   |  |  |   |
|     | 5. C. S.  |  | )_   |   |   |   |  |  |   |
|     | whose address is  | 2 K.a  | tic Rd.,   | Lemont, IL  | 60439   |   |  |  |   |
|     | to Mortgagee, o   | dated Ma   | rch /th  |   | 9 91.   | and recorded  | on March   | 14th                                   | 19_91                                       |
|     | in Book   | Page   | , as c   |   | 115471  | Cook  |  | . County Reco                          | ords, is satisfied                          |
|     | and released. [It to  | he felleneng   | e is left blan   | k. hen it is not  | applicable  | a): The Assignm   | ent of Real Estate                                     | e Leases and R                         | entals executed                             |
|     | by the Mortgago   | r. dated   |  |   | 19  | , and recorded  | on   |  |   |
|     | in Book   | . Page   | as   | document No   |   |   |  | C                                      | ounty Records,                              |
|     | and the Subordina   | ation of Rea   | il Estate Lea  | se executed (w  | <b>_</b>  |   |  |  |   |
|     |   |  |  |   |   |   |  |  |   |
|     | dated   |  | . 10   |   |   |   | . 19 in Bool   |  | ige   |
|     | as document No.   |  | • •  |   |   | County Re   | cords is/are also n                                    | eleased.                               |   |
|     | The Mortgage cos  | iers real pa   | merty in the   | village   |   |   | Alsip  |  |   |
|     | Counts, Illmois, de   |  | 1  |   |   |   |  |  |   |
|     |   |  |  |   |   |   |  |  |   |
|     | Lot 18 in Ke<br>the Southwe<br>Principal Me<br>Address: 38!   | etelaar'<br>st 1/4 o<br>eridian,   | of Section in Cook   | n 26, Towns<br>County, Il                                       | hip 37<br>linois  | North, Ramo<br>P.I.N. 24  | 2 13, East   | of the Thi                             |   |
|     | the Southwe<br>Principal Mo<br>Address: 38!   | etelaar'<br>st 1/4 o<br>eridian,<br>53 W. 12   | of Section in Cook   | n 26, Iowns<br>County, Il<br>e, Alsip, I                        | hip 37<br>linois<br>Ilinois   | North, Ramo<br>. P.I.N. 24<br>s   | 2 13, East<br>1-20-300-073                             | of the Thi                             | rd  |
|     | the Southwer<br>Principal Me<br>Address: 38!<br>Executed on   | etelaar'<br>st 1/4 o<br>eridian,<br>53 W. 12<br>April 4,   | of Section<br>in Cook<br>4th Plac  | n 26, Iowns<br>County, Il<br>e, Alsip, I                        | hip 37<br>linois<br>Ilinois   | North, Ramo<br>. P.I.N. 24<br>s   | 2 13, East<br>1-20-300-073                             | of the Thi                             | rd  |
|     | the Southwer<br>Principal Me<br>Address: 38!<br>Executed on   | etelaar'<br>st 1/4 o<br>eridian,<br>53 W. 12<br>April 4,   | of Section<br>in Cook<br>4th Plac  | n 26, Iowns<br>County, Il<br>e, Alsip, I                        | hip 37<br>linois<br>llinois   | North, Rend<br>P.I.N. 24<br>S<br>NBD Bank f/  | /2 13, East<br>(-2)-300-073<br>(k/a He): tag           | of the Thi                             | rd  |
| (   | the Southwer Principal Me Address: 38! Executed on Address: 38!   | etelaar'<br>st 1/4 o<br>eridian,<br>53 W. 12<br>April 4,<br>nuc Go<br>weel (   | of Section in Cook 4th Plac  | n 26, Iowns<br>County, Il<br>e, Alsip, I<br>10 94               | hip 37<br>linois<br>llinois   | North, Range<br>P.I.N. 24<br>S<br>NBD Bank f/   | 13, East<br>-20-300-073<br>k/a Hentag                  | of the Thi                             | rd<br>Lemont                                |
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