

# UNOFFICIAL COPY

26343

94321930

BOOK 93

Recording requested by / Return to:  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
333 W Wacker Drive, Chicago, IL 60606-1287

Send Any Notices to Assignee.

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

D & N BANK, a federally chartered savings bank  
whose address is 400 Quincy Street, Hancock, MI 49930 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
333 W Wacker Drive, Chicago, IL 60606-1287 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook, Official Records  
on 06/05/90

Original Mortgagor-- Paul H. Van Wyk, Pamela J. Van Wyk  
Original Mortgagee-- Household Bank Fsb

Tax ID -----#: 24-03-215-062-0000

Torrens Doc #: 3886476  
Amount of mortgage: \$62500.00

DEPT-01 RECORDING \$23.00  
T60014 TRAN 1353 04/11/94 14:37:00  
#8082 \* -94-321930  
COOK COUNTY RECORDER

LOT FIVE HUNDRED FOUR (504) IN J.E. MERRILL AND CO.'S HOMETOWN UNIT NO. 2, A SUBDIVISION OF THAT PART OF NORTHEAST  
QUARTER (1/4) OF SECTION 3, LYING NORTH OF THE RIGHT-OF-WAY OF THE WABASH RAILROAD, AND PART OF THE EAST HALF (1/2)  
OF THE NORTHWEST QUARTER (1/4) OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN  
ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1314818.

AKA: 3852 S. Coscoran, Hometown, IL 60450

5/13/92 790/2  
6315

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated May 16, 1992  
D & N BANK

By: R. E. West  
R. E. West  
Sr. Vice President

Cheri L. Raasig  
Attest: Cheri L. Raasig  
Assistant Vice President

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Volume 97-613261

State of Michigan  
County of Houghton  
On May 16, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared  
R. E. West, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Sr. Vice President of  
D & N BANK,  
and that he executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
D & N BANK.

Jill R. Etapa  
Notary: Jill R. Etapa  
My Commission Expires December 26, 1993

\*\*\* TORRENS \*\*\*

Prepared by: R. S. Stone  
Pelle Management Corporation  
P.O. Box 1710 Campbell, CA  
PMC# 10409  
1st LN# 5065529 2nd LN#: 0963397 Investor #: 482291907  
STCO 12-031 IL Cook  
AGENCY A 3520 house098 90098 41 183 FHL 2861 Seq: 2861

THIS INSTRUMENT WAS PREPARED BY  
30 N. LA SALLE CHICAGO, ILLINOIS

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