

UNOFFICIAL COPY

PREPARED BY:
DIANA M. TREVINO
536 SOUTH YORK STREET
ELMHURST, ILLINOIS 60126

AND WHEN RECORDED MAIL TO

FIRST COLONIAL MORTGAGE CORPORATION

536 SOUTH YORK STREET
ELMHURST
ILLINOIS 60126



94321134

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 1076584

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST STATE BANK OF MAPLE PARK
1100 COUNTY LINE ROAD, MAPLE PARK, ILLINOIS 60151
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 5, 1994
executed by
FRANK A. CARPINO AND THERESA R. CARPINO, HUSBAND AND WIFE

94321133

1st AMERICAN TITLE order # C74223

to FIRST COLONIAL MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 536 SOUTH YORK STREET
ELMHURST, ILLINOIS 60126

DEPT-01 RECORDING \$23.50
T0011 TRAN 1196 04/11/94 10:15:00
\$4490 *--94-321134
COOK COUNTY RECORDER

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

94321134

Commonly known as:
833 FAIRMONT COURT, DES PLAINES, ILLINOIS 60018
TOGETHER with the note or notes therein described or referred to, the money due and to be omd due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

FIRST COLONIAL MORTGAGE CORPORATION

On APRIL 5, 1994 before me, the
(Date of Execution)

BY: MARINO A. CECCHI
ITS: EXECUTIVE VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared MARINO A. CECCHI
known to me to be the EXECUTIVE VICE PRESIDENT
and KATHERINE M. DOREMUS

BY: KATHERINE M. DOREMUS
ITS: LOAN PRODUCTION OFFICER

known to me to be LOAN PRODUCTION OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Lynette Therrien
WITNESS: LYNETTE THERRIEN

Notary Public Diana M. Trevino
DUPAGE County,
My Commission Expires JULY 8, 1996

OFFICIAL SEAL
DIANA M. TREVINO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 8, 1996

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23 50 C.S.D. RPS 171

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11/11/2011

11/11/2011

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11/11/2011

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RIDER - LEGAL DESCRIPTION

A PART OF LOTS 76 TO 79, BOTH INCLUSIVE, IN KOZIOL AND WEDGEWOOD RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20 AND PART OF THE SOUTHEAST 1/4 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF AFORESAID LOT 79 THENCE SOUTH 87 DEGREES 22 MINUTES 58 SECONDS WEST, 188.99 FEET; THENCE NORTH 2 DEGREES 37 MINUTES 02 SECONDS WEST, 24.97 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 87 DEGREES 31 MINUTES 29 SECONDS WEST, 11.27 FEET; THENCE NORTH 02 DEGREES 28 MINUTES 31 SECONDS WEST, 51.00 FEET; THENCE NORTH 87 DEGREES 31 MINUTES 29 SECONDS EAST; 19.50 FEET; THENCE SOUTH 02 DEGREES 28 MINUTES 31 SECONDS EAST, 19.05 FEET; THENCE SOUTH 42 DEGREES 31 MINUTES 29 SECONDS WEST, 2.70 FEET; THENCE SOUTH 02 DEGREES 28 MINUTES 31 SECONDS EAST, 5.72 FEET; THENCE SOUTH 47 DEGREES 28 MINUTES 31 SECONDS, 3.30 FEET; THENCE NORTH 87 DEGREES 31 MINUTES 29 SECONDS EAST, 4.13 FEET; THENCE SOUTH 2 DEGREES 28 MINUTES 31 SECONDS EAST, 27.02 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

09-20-320-044 09-20-320-045 09-20-320-046 09-20-320-047

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