RELEASE OF MORTGAGE OR TRUST

94321369 FOR THE PROTECTION OF THE OWNER, THIS RELEASE . DEPT-01 RECORDING SHALL BE FILED WITH THE RECORDER OF DEEDS OR \$23,00 T40014 TRAN 1348 04/11/94 09:04:00 #7620 ま ロータキーほどまぶみタ THE REGISTRAR OF TITLES IN WHOSE OFFICE THE COOK COUNTY RECORDER MORTGAGOR OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That the First Union Mortgage Comporation , a corporation of the State of North Carolina , for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM Bevis L. Clark, Jr. 543 W. Addisor, Unit # 15, Chicago, I (Name and Address) heirs, legal representatives aid assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 14th day of December , 1989 , and recorded in the Recorder's Office of Cook County, in the State of Illinois, in , as Document No. 90-386472 - 1/9/50 Book , of records, on Page to the premises therein described, situated in in County of Cook of Illinois, as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION 14 31 111 668 1011 1. 14 9 together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said First Union Mortgage Corp. has caused these presents to be signed by its <u>Assistant</u> Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14th day of March . 1994. CORPO CORPO FIRST UNION MORTGAGE CORPORATION Homoely known as Cameron-Brown Con-panyl THIS INSTRUMENT PREPARED BY: - Callin

Server M. C.

VICE PRES

**ASSISTANT** 

Attest:

KAREN DAVIS

/113023

First Union Mortgage Corporation

Post Office Box 18109

Raleigh, NC 27619

## **UNOFFICIAL COPY**

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·	1. Ad	riane C	Rob	inson	, a	notary po	ıblic in	and for	
sa	id County,	in the Sta	ite afore	esaid, DO	HEREBY	CERTIFY th	nat Kare	n Davis	
		persona	illy know	vn to me	to be	Assistant	Vice	Preside	nt
of	the Fir	mt Union M	ortgage	Corporati	<b>139</b> a COT	puration,	and	بخيوشين برسيست الاست	
	William S.	Ross	, persor	nally kno	wn to me	to be the	Assista	n <b>t</b>	
Sec	cretary of	said corpo	oration,	and pers	ora <b>ll</b> y k	nown to me	to he t	he same	
pei	rsons whose	names are	subscri	bed to t	he foreg	oing instr	ument, a	ppeared	
be	fore me tii	s day in p	erson ar	nd severa	lly ackn	owledged t	hat as s	ազի	
	Assistant	Vice	Preside	ent and A	ssistant	Secretary	, they s	igned	
and	d delivered	the said	instrume	ent and c	oused the	e corporat	e seal o	fsaid	
CO	rporation t	o be affix	ed there	to, purs	uant to a	authority	given by	the	
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