UNOFFICIAL COPY

PULL SATISFACTION AND RELEASE OF MORTGAGE

94322433

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto PETER SHUFLIT AND JUDITH SHUFLIT, HIS WIFE, IN JOINT TENANCY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 15TH day of DECEMBER, A.D. 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document No. 3848646 DEREGISTERED TORRENS NUMBER 1251432 BOOK 2508-1, PAGE 217 described as follows, to-wit:

LOT 417 IN BLOCK 8 IN THE SECOND DIVISION OF RIVERSIDE IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

297 EAS1 QUINCY 15-36-213-016

situated in the city of RIVERSIDE, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this March 25, 1994.

Household Bank fsb, A Federal Savings Bank

ATTEST:

ONZIA GOODEN

Assistant Vice Secretary

O (1322433

A. M. MARKS

Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, ALICIA P. FREEMAN, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT A. M. MARKS personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and W.B. KOZINA personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the autnority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this March 25, 1994.

Notary Public

This document was prepared by PHYLLIS J. SCHULTZ

PLEASE RETURN TO: PERTER AND JUDITH SHUFLIT

297 EAST QUINCY

RIVERSIDE, ILLINOIS 60546

a man

НВ

OFFICIAL SEAL
ALICIA P. FREEMAN
MOTARY PUBLIC STATE OF ILLINOIS
MY CONVISSION EXPIRES 2-3-98

DEPT-01 RECORDING

\$23.58

T#8886 TRAN 9891 04/11/94 10:09:09 - 影957 # コローメータキー322453

COOK COUNTY RECORDER

2350

UNOFFICIAL COPY

Property or County Clerk's Office