

Loan No. 9002874/kc

UNOFFICIAL COPY

Prepared by: Jinger Thomas

WHEN RECORDED MAIL TO:

HECTOR A MATIENZO
MAGDALENA R MATIENZO
5214 N WAYNE AVE
CHICAGO IL 60640

94322652

RELEASE OF MORTGAGE

DEPT-01 RECORDING #23.50
T#0012 TRAN 8260 04/11/94 11:29:00
#3366 + SK *-94-322652
COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO CREDIT CORPORATION by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by HECTOR A. MATIENZO MAGDALENA R. MATIENZO, HIS WIFE, IN JOINT TENANCY to WELLS FARGO CREDIT CORPORATION on 03/01/88, and recorded 03/04/88 in Document No. 88094018 in the Land Records of the Town of CHICAGO, County of COOK, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals,

Dated: March 25, 1994

CORPORATE SEAL

WELLS FARGO CREDIT CORPORATION,
A CALIFORNIA CORPORATION
("Successor Beneficiary")

By: [Signature]
SHERI D. HALL, VICE PRESIDENT

ATTEST: Jinger Thomas

By: [Signature]
HEIKE J. HOLTMAN, ASSISTANT SECRETARY

STATE OF CALIFORNIA
County of San Diego

On March 25, 1994, before me, PEGGY F. KRETCHMAN, personally appeared SHERI D. HALL and HEIKE J. HOLTMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Peggy F. Kretchman
Notary's Signature



(Notary's Seal)

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CX

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SEASIDE

Property of Cook County Clerk's Office

91000002

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EXHIBIT A

LOT 20 IN BLOCK 37 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD), IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NO.: 13-13-107-018

AKA: 3101 W. LEE RD
CHICAGO IL 60625

Property of Cook County Clerk's Office

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