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RECORDED TO RECORD

412224-26-850757

BOOK TO RECORD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto WILLIAM MARTIN AND SARAH MARTIN, HIS WIFE, IN JOINT TENANCY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 10TH day of MARCH A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95191634 to the premises therein described as follows, to wit:

WILLIAM MARTIN AND SARAH MARTIN
HUSBAND AND WIFE
1111 N. LAUREL ST.
CHICAGO, ILLINOIS 60610

SEE ATTACHED

PIN #25-19-313-037

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this March 22, 1994.

HOUSEHOLD FINANCE CORPORATION III

By A.M. Marks
A.M. MARKS,
Vice President
Admin. Services Division

This release prepared by:
Name: JANA L. RUDIS
Address: 577 LAMONT RD.
Elmhurst, IL 60126

IL-41

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STATE OF ILLINOIS

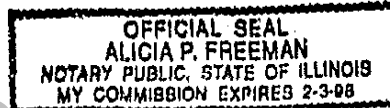
COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A.M. MARKS, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this March 22, 1994.

Alicia P. Freeman

ALICIA P. FREEMAN, Notary Public



94322874

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

WILLIAM MARTIN

SARAH MARTIN

ADDRESS OF PROPERTY:

11751 S. BELL AVENUE
CHICAGO, IL 60643

MAIL TO:

Property of Cook County Clerk's Office



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RESOLUTION

RESOLUTION

RESOLUTION NO. 1194

WHEREAS...

RESOLUTION NO. 1194

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412224-26-050757

MORTGAGE

93191634

If box is checked, this mortgage secures future advances.

THIS MORTGAGE is made this 10TH day of MARCH 1993, between the Mortgagor, WILLIAM MARTIN AND SARAH MARTIN, HIS WIFE, IN JOINT TENANCY

(herein "Borrower"), and Mortgagee HOUSEHOLD FINANCE CORPORATION III a corporation organized and existing under the laws of DELAWARE whose address is 4747 N HARLEM, HARWOOD HGTS, IL 60658 (herein "Lender").

DEPT-01 RECORDINGS \$27.50
T#7777 TRAN 6236 03/15/93 10:52:00
#4983 * -93-191634
COOK COUNTY RECORDER

The following paragraph preceded by a checked box is applicable.

WHEREAS, Borrower is indebted to Lender in the principal sum of \$ _____, evidenced by Borrower's Loan Agreement dated _____ and any extensions or renewals thereof (including those pursuant to any Renegotiable Rate Agreement) (herein "Note"), providing for monthly installments of principal and interest, including any adjustments to the amount of payments or the contract rate if that rate is variable, with the balance of the indebtedness, if not sooner paid, due and payable on _____;

WHEREAS, Borrower is indebted to Lender in the principal sum of \$ 32,200.00, or so much thereof as may be advanced pursuant to Borrower's Revolving Loan Agreement dated MARCH 10, 1993 and extensions and renewals thereof (herein "Note"), providing for monthly installments, and interest at the rate and under the terms specified in the Note, including any adjustments in the interest rate if that rate is variable, and providing for a credit limit stated in the principal sum above and an initial advance of \$ 32,200.00;

TO SECURE to Lender the repayment of (1) the indebtedness evidenced by the Note, with interest thereon, including any increases if the contract rate is variable; (2) future advances under any Revolving Loan Agreement; (3) the payment of all other sums, with interest thereon, advanced herewith to secure the security of this Mortgage; and (4) the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of COOK State of Illinois:

THE SOUTH 1/2 OF LOT 7 AND THE NORTH 1/2 OF LOT 8 (TAKEN AS A TRACT) (EXCEPTING THAT PART THEREOF LYING EASTERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE SOUTH LINE OF LOT 9, 78 FEET 8 INCHES WEST OF THE SOUTHEAST CORNER OF SAID LOT 9, TO A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF SAID LOT 7, 40 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTH 1/2 OF LOT 7) IN WALKER'S RESUBDIVISION OF BLOCK "C" IN THE RESUBDIVISION OF BLOCKS A, B, C, D, E, F, I, K, L, M, N, O, Q, R, S, T, U, V WITH LOTS 1 TO 10 INCLUSIVE AND LOT 17 TO 24 INCLUSIVE IN BLOCK "G" AND LOTS 1 TO 17 INCLUSIVE AND 24 TO 32 INCLUSIVE IN BLOCK "H" IN MORGAN PARK WASHINGTON HEIGHTS, BEING A PART OF THE SOUTHWEST 1/4 OF SECTION 18, WEST OF PROSPECT AVENUE AND PART OF THE WEST 1/2 OF SECTION 19, WEST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX#: 26-19-313-037

which has the address of 11761 S BELL AVE, CHICAGO

Illinois 60643 (herein "Property Address");
(Zip Code)

Handwritten: #S1344248X

93191634

94322874

Office