

FMC # 4432916

NAME: HICKEY, MARGARET S.

P/O DATE: 11-16-93

UNOFFICIAL COPY

PREPARED BY:

AUDREY BRODY

FLEET MORTGAGE CORP.

P.O. BOX 303

MILWAUKEE, WI 53021

AFTER RECORDING, FORWARD TO:

RETURN TO:

FIRST FINANCIAL TITLE CO.

4201 LAKE COOK ROAD

SKOKIE, ILL 60077

94322125

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by

MARGARET S. HICKEY, A SPINSTER & FRANK MARCO, A BACHELOR

to FLEET MORTGAGE CORP.

on JANUARY 7, 1993

and recorded on

JANUARY 8, 1993

in the office of the COUNTY RECORDER

of COOK

County, ILLINOIS, in Book/Vol./Reel

Page/Image, as Document 93-017078.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The COUNTY RECORDER of said county is authorized to enter this satisfaction/discharge of record.

PIN#1618 201 026 0000

PROPERTY ADDRESS: 529 S. WESLEY, OAK PARK, IL 60304

LOT 17 IN THE SUBDIVISION OF BLOCK 1 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 3 OF THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) ALSO OF BLOCK 1,6,7,12 AND 13 OF THE SUBDIVISION OF LOTS 1,2, AND 3 IN THE PARTITION OF THE EAST 1/2 OF LOT 2 IN SAID SUBDIVISION OF SECTION 18, AFORESAID, IN COOK COUNTY, ILLINOIS.

94322125

DEPT-D1 RECORDING \$23.00
T45555 TRAN 6168 04/11/94 14:23:00
\$9790 ÷ LF *-94-322125
COOK COUNTY RECORDER

DATED MARCH 15, 1994

FLEET MORTGAGE CORP.

BY: LAURA WILKE, MORTGAGE OFFICER

WITNESS

ITS:

BY: JULIE HEIL, MORTGAGE OFFICER

WITNESS

ITS:

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 15TH day of MARCH 19 94, by LAURA WILKE, MORTGAGE OFFICER and JULIE HEIL, MORTGAGE OFFICER of FLEET MORTGAGE CORP.

a RHODE ISLAND CORPORATION, on behalf of said CORPORATION

LYNN THRASHER
NOTARY PUBLIC
COMMISSION EXPIRES 6-23-96

FF 700 2005-93C

Box 254

23

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94322125