

Know all Men by these presents. That Bank One, CHICAGO, NA AS SUCCESSOR BY MERGER, (Bank) in consideration of one dollar and WITH BANK ONE, WILMETTE.

other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto LAURA S. SMITH A/K/A LAURA STANKLER-SMITH, DIVORCED AND NOT SINCE REMARRIED.

its/his/their heirs, legal representatives and assigns, all the right, title,

interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, each dated

FEBRUARY 12, 1993, and recorded/registered in the Recorder's Registrar's Office of COOK

County, in the State of Illinois, as Document Number(s) 93124239XX

respectively, applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

PROPERTY ADDRESS: 1709 HIGHLAND AVENUE, WILMETTE, ILLINOIS 60091

PERMANENT INDEX NUMBER 05-33-213-016 VOLUME 108

DEPT-01 RECORDING \$23.50  
T#0888 TRAN 0862 04/11/94 09:24:00  
#5875 # JB \*-94 -322353  
COOK COUNTY RECORDER

93124239

CHECK IF PARTIAL

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at ROSEMONT Illinois as of MARCH 28, 1994.

Bank One, CHICAGO, NA

By *[Signature]*  
its VICE PRESIDENT

Attest *[Signature]*  
its LOAN OPERATIONS OFFICER

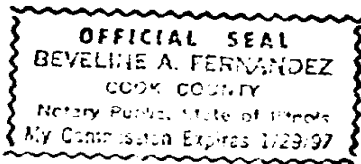
STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, CHICAGO, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

This instrument was prepared by:  
BEV A. FERNANDEZ-BANK ONE, CHICAGO, NA  
AFTER RECORDING, RETURN TO: LAURA S. SMITH  
1709 HIGHLAND AVENUE  
WILMETTE, ILLINOIS 60091



2350  
CPW

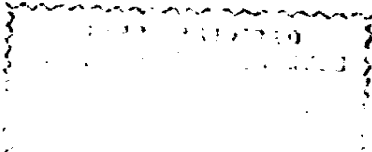


UNOFFICIAL COPY

Property of Cook County Clerk's Office

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EXHIBIT "A"

LOT 62 IN DEAN'S, ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTH WEST 1/4 OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTICAL WITH LOT 13 IN COUNTY CLERK'S DIVISION IN THE NORTH EAST FRACTIONAL 1/4 OF SAID FRACTIONAL SECTION 33, AFORESAID.

ALSO

THAT PART OF THE NORTH 57 FEET OF THAT PART OF THE EAST 3 1/2 ACRES OF LOT 14 IN THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, AFORESAID, LYING WEST OF THE EAST 261 1/2 FEET OF SAID EAST 3 1/2 ACRES DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF LOT 62 IN DEAN'S ADDITION TO WILMETTE THENCE RUNNING SOUTH 57 FEET, THENCE WEST 50 FEET AND PARALLEL TO THE SOUTH LINE OF SAID LOT 62, THENCE NORTH 57 FEET TO THE SOUTH WEST CORNER OF SAID LOT 62, THENCE EAST 50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TAXES: 05-33-213-016

PROPERTY ADDRESS: 1809 HIGHLAND AVE.  
WILMETTE, IL 60091

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