

UNOFFICIAL COPY

MORTGAGE NO. 943234-0
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY ROBERT C SMART, A MARRIED MAN EBELINDA J SMART, HIS WIFE, TO AND IN FAVOR OF CITY FEDERAL SAVINGS BANK THE AMOUNT OF \$57,000, DATED 03/03/87, RECORDED 03/09/87, AS IN DOCUMENT NUMBER 87-129621, IN BOOK _____ PAGE _____ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

WIFE LOT 7 IN BLOCK 8 IN WESTBURY UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10

PIM #02-19-433-007

ASSIGNMENT OF MORTGAGE FROM CITY FEDERAL TO CHASE HOME MORTGAGE CORPORATION RECORDED 02-06-91, IN DOCUMENT #91057624

*Prop 4235 Naman
Nassman Estate, IZ
60172*

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JULY 31, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY CHASE HOME MORTGAGE CORPORATION

BY: BARBARA YOUNG
VICE PRESIDENT

ATTEST: EVA H. GARCIA
ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

COOK COUNTY, ILLINOIS
FILED FOR RECORD

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

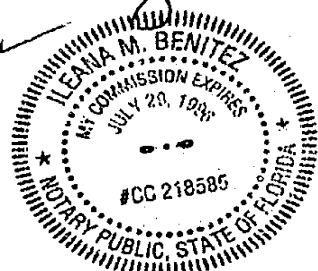
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BY BARBARA YOUNG AND EVA H. GARCIA WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 31ST DAY OF JULY 1992,

Leana M. Benitez
NOTARY SEAL

PREPARED BY: TAMMY OWENS
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634



BOX 333-CTI

Handwritten notes on the left margin:
7483-4607
001600
* 001600

Handwritten initials: 278

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94323414

11/11/2011



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007483460 AH
STREET ADDRESS: 4235 HAMAN AVE.
CITY: HOFFMAN ESTATES COUNTY: COOK
TAX NUMBER: 02-19-433-007-0000

LEGAL DESCRIPTION:

LOT 7 IN BLOCK 8 IN WESTBURY UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PARTS OF LOTS AND VACATED STREETS IN HOWIE IN THE HILLS UNIT 3 AND 4, BEING A SUBDIVISION IN SAID SOUTH EAST 1/4 OF SECTION 19, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF DEEDS ON FEBRUARY 1, 1977 AS DOCUMENT NUMBER 2380581 IN COOK COUNTY, ILLINOIS.

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