

UNOFFICIAL COPY

And When Recorded Mail To: 94323556

JOHN STUMPF
GRACE STUMPF
16231 CLIFTON PARK
MARKHAM
IL 60426-5420

COOK COUNTY, ILLINOIS
FILED FOR RECORD

RELEASE OF MORTGAGE/DEED OF TRUST
50 APR 11 AM 11:26

94323556

PREPARED BY: GLENDALE FEDERAL BANK 10509 VISTA SORRENTO PARKWAY SAN DIEGO,
CALIFORNIA 92121

GFB LOAN # 2760177

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation in the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: DEAN C. GORDON, DIVORCED AND NOT SINCE REMARRIED, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing the date AUGUST 27, 1980, and filed for the record in the County Recorder of COOK, as Instr. No. 25574441 in Book, Page on SEPTEMBER 08, 1980. AND ASSIGNED BY DOCUMENT #89565499

LOT 20, AND LOT 21, IN BLOCK 26, IN H.W. ELMORE'S KEDZIE AVENUE RIDGE,

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed on FEBRUARY 09, 1994

GLENFED MORTGAGE CORPORATION

Karin Hopkins
Karin Hopkins / Vice President

ATTEST: *S. Kane*
S. Kane / Assistant Secretary

WITNESS:

Amy Lilly
Amy Lilly

Carol Gill
Carol Gill

(CORPORATE ACKNOWLEDGEMENT)

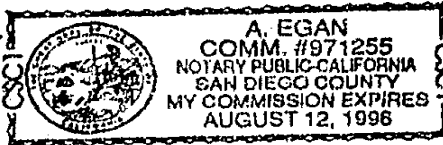
State of CALIFORNIA

County of SAN DIEGO

On FEBRUARY 09, 1994, before me, A. Egan, personally appeared Karin Hopkins / Vice President (X) personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

A. Egan
A. Egan



BOX 333-CTI

74 84 489 H
10/1
940044602

[Handwritten initials]

94323556

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LOT 20 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 21 IN BLOCK 26 IN H.W. ELMORE'S
KEDZIE AVENUE RIDGE BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4
OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.
28-23-225-031
16231 CLIFTON PARK
MARKHAM, IL. 60426

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S
FILED FOR RECORDING
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Mail to: John Stumpf
16231 Clifton Park
Markham, IL. 60426