

UNOFFICIAL COPY

MORTGAGE NO. 831382-57  
COUNTY OF COOK

94323627

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY FREDERICK M. DELLES AND JOANNE B. DELLES, HIS WIFE, TO AND IN FAVOR OF CENTRUST MORTGAGE CORPORATION THE AMOUNT OF \$124,000, DATED 09/05/89, RECORDED 09/13/89, AS IN DOCUMENT NUMBER 89-429701, IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATION, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 17 IN FRENCHMAN'S COVE UNIT NO. 1, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

RECORDING 31.00  
H 94323627

ASSIGNMENT OF MORTGAGE FROM CENTRUST MORTGAGE CORPORATION TO FLEET REAL ESTATE FUNDING CORPORATION, RECORDED ON 2/22/91, DOCUMENT #91083332, FURTHER ASSIGNED TO CHASE HOME MORTGAGE CORPORATION, RECORDED ON 12/31/91, DOCUMENT #91656036.

PROPERTY ADDRESS KNOWN AS: 3235 CARRIAGE WAY DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004.

MORTGAGE RE-RECORDED ON 2/8/90, DOCUMENT #90065870, PIN #03-08-214-001.

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO BOOKS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JULY 08, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY ANTHONY J. PETRIZZO AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT TREASURER

CHASE HOME MORTGAGE CORPORATION

BY:

ANTHONY J. PETRIZZO  
VICE PRESIDENT

ATTEST:

JUDY L. NEWELL  
ASSISTANT TREASURER

STATE OF FLORIDA }  
COUNTY OF HILLSBOROUGH }

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE CHASE HOME MORTGAGE CORPORATION

BY ANTHONY J. PETRIZZO AND JUDY L. NEWELL WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT TREASURER IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 8TH DAY OF JULY 1992,

Jhanda Newton  
NOTARY SEAL

Notary Public, State of Florida

My Commission Expires Sept. 7, 1992  
Bonded Thru Troy Fair - Insurance Inc.

PREPARED BY: BERNICE GLOVER  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

BOX 333

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

Mail To  
Frederick M. Delles  
3235 Carriage Way Drive  
Arlington Hts, Ill 60004

94323627

31<sup>st</sup> PV

77-34-916 Z no dkt

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