

UNOFFICIAL COPY

Loan No 817008

94323855

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by MILTON H. WAXSTEIN AND DELORES M. WAXSTEIN to THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS bearing the date 07/25/75 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 23176192.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as 5501 CARRIAGE WAY DR. #106A /
ROLLING MEADOWS, IL. 60008 /

dated 02/11/94.
THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS, NKA BANK ONE, CHICAGO, NA
by Banc One Mortgage Corporation
their attorney in fact

By:

Janet A. Ray
JANET A. RAY
ASST. VICE PRESIDENT

By:

Ronald J. Greulich
RONALD J. GREULICH
ASST. VICE PRESIDENT

STATE OF INDIANA
COUNTY OF MARION

RECORDING 23.00
MAIL 0.50
94323855

The foregoing instrument was acknowledged before me this 11th day of February, 1994, by JANET A. RAY and RONALD J. GREULICH of Banc One Mortgage Corporation, attorney in fact for THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS, NKA BANK ONE, CHICAGO, NA, on behalf of said CORPORATION.

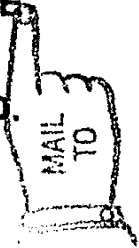
Nancy E. Blackledge
NANCY E. BLACKLEDGE
Notary Public

Commission expires:

NANCY E. BLACKLEDGE, Notary Public
My Commission Expires: April 9, 1995
County of Residence: Morgan

Prepared by
when recorded return to:
NATIONWIDE TITLE CLEARING
17609 Ventura Blvd., #300
Encino, CA. 91316

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

94 APR -6 PM 10:26

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EXHIBIT 'A'

UNIT 106-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 1 AND 2 IN 3 FOUNTAINS AT PLUM GROVE UNIT 2 (ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1970 AS DOCUMENT 21,132,050), BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 18, 1969, AND KNOWN AS TRUST NUMBER 39685, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21,465,676; TOGETHER WITH AN UNDIVIDED .8948 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 08-08-301-037-1006 VOLUME: 49 ✓
08-08-301-036-1006 VOLUME: 49 ✓

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