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CERTIFICATE #

BOOK #

PAGE #

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

CASE NO.

94M1-402361

v.

APOSTLE POINT (0)

ET AL

Defendant(s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled

cause was filed by my office on the _____ day of

~~APR 28 1994~~
APR 28 1994

1994, for violations of the Chicago

Building and Housing Code, and is now pending in said court and

that the property affected by said cause is located at the

following address:

351 377 N PULASKI RD

and is legally described as follows:

* * * REFER TO ATTACHED ADDENDUM * * * *

in Cook County, Illinois.

Witness my hand and the seal of said court.

Clerk of the Circuit Court

By _____

Susan S. Sher
Corporation Counsel
City of Chicago
30 N. LaSalle St., 7th floor.
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

COOK COUNTY CLERK'S OFFICE
MUNICIPAL DEPARTMENT
APR 28 PM 2:00
94-11-11

COOK COUNTY, ILLINOIS
FILED FOR RECORD
94 APR 11 AM 8:45

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9 4 3 2 3 0 2 1
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 351 377 N PULASKI RD

APOSTLE POINT (O)
NON DENOMINATIONAL CHUR
351-77 N PULASKI
CHGO IL 60624

FITZ CORP INC (Z)
74 W WASHINGTON #1113
SRV: GERARD J HALL
DOC #92COTS604
CHGO IL 60602

C & 3 WAREHOUSE (X)
351 N PULASKI
CHGO IL 60624

INDUSTRIAL INC (TXB)
32 N JACKSON
SRV: RAY LITWIN
CLARENDON HILLS IL 60514

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2025/01/13 10:00 AM

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 351 377 N PULASKI RD
PI# 16-11-300-001

FRONT

040 & 041

PARCEL: 1

LOTS 1 TO 13 INCLUSIVE IN HOUSTON'S SUBDIVISION OF THAT PART OF THE WEST 10 ACRES OF THE SOUTHWEST (1/4) LYING NORTH OF LAKE STREET IN SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL PARCEL: 11

LOTS 11 AND 12 IN E.A. CUMMINGS LAKE STREET ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF LOT 3 IN SUPERIOR COURT PARTITION OF THE EAST 30 ACRES OF THE WEST 40 ACRES OF THE SOUTH WEST (1/4) OF SECTION 11, TOWNSHIP 39 NORTH OF LAKE STREET AND ALSO THE WEST 33 FEET OF LOT 2 IN SAID SUPERIOR COURT PARTITION. LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Office of Cook County Clerk's Office

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11/11/11