Loan No 4970982

UNOFFICIAL COPY

94323044

## KNOW ALL MEN BY THESE PRESENTS

That CHEMICAL BANK

of the County of FRANKLIN and State of OHIO for and in considerations of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s): DAVID C. LEE

Address:211 HAPP ROAD

NORTHFIELD, IL 60093

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a o certain mortgage bearing the date 09/18/92 and recorded in the Recorder's office of Cook County, in the State of Illinois in Book as Document Number 92-705679 of Official Records Page 230

to the premises therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT SEVEN (7) IN BLOCK THIRTEEN (13) IN WILLOWAY SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX #05-19-315-012

together with all the appurtenances and privileges thereunto belonging or appertaining./ WITNESS my hand and seal this 26th day of January, 1994

JUNIT C

CHEMICAL BANK

(SEAL)

By:

DAVID L. URTON VICE PRESIDENT

STATE OF OHIO

COUNTY OF FRANKLIN

a notary public in and I, ROCHELLE HUTCHINSON for the said County, in the State aforesaid, DO HERERY CERTIFY that VICE PRESIDENT DAVID L. URTON personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes set forth.

Given under my hand and my seal, this 26th day of January, 1900

welled

Notary Public

**ROCHELLE HUTCHINSON** Notary Public-State of Ohio My Commission Expires Dec. 23, 1997

when recorded return to FORT DEARBORN LAND TITLE CO. 3201 OLD GLENVIEW RD WILMETTE, IL 60091

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO

SILVE

150x 77 DAVID C. LEE 211 HAPP RI NORTHFIELD, IL 60093

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Property of Cook County Clerk's Office